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TORONTO, CANADA, MAY 7TH 1887.

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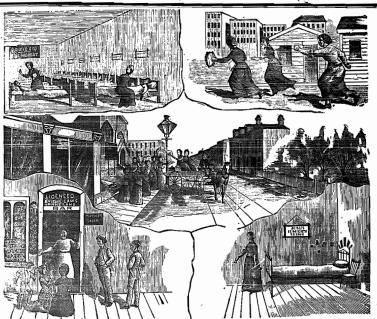
UR LASSES IN THE YORKVILLE TRAINING HOME. ND WHAT THEY DO.

of the latest advances in our Sal-war is the establishment of for the training of Cadots in nies, instead of singly, at the estations throughout the country.

a dormitory to horself. At the end of the dormitories is to be found the dreating-room. There are two other large rooms, one being the diming-room, and the other the fective-room.

Batal-Capt. Mrs. Morton, whose long and varied field experience commends her for the work, has been placed in odange, and may be considered the "Training Home Mother." Everything is so urranged as to draw out the

doubt that the girls who are privileged to go through the Home will have brery good, faithful soldiers in their respective opportunity of learning how to become Copy; but having hard the call to with regard to call winners. With regard to the work inside the leave all, they have obeyed, and here with regard to the work inside the leave all, they have obeyed, and here the cleaniness and reatness of her little the cleaniness and reatness of her little the cleaniness and reatness of her little left good hones and situation, the bed-room, and must see that everything in it is kept in real proper trim. They follow Jesus; and they do it gledly, lock upon this little room as a very lowing that their future roward will hallowed phoo—a place where they can



Hospital. 2. A Big Woman Gaases Two of us crying, "Yez Limbs, Til Kill Yes." 3. We Frayed for Him and the poor Scule Drinking their way to Hell. 4. Saturday Morning "Scrubblogy." 5. Good-bys! Off to the Field. isking the Hospital.

be see at Yorkville, for girls, is fighting qualities of each Cadet, and reirre atone and pour out their hearts of the three will, so ore cure, being the three will, so ore cure, being the three will, so ore cure, being the care solidars and friends, local care solidars and friends, local care the care of the care of

The life in the Training Home is no means an easy one. A two-fe work is done. Each Cadet is test and trained at the same time. Ev moment of the day is turned to a go

The following is the ex-girl going through the I orders really came at last.

# HAMILTON TO THE FRONT.

68 UMD SAVED BRUNKANDS DEMOKSTRATION

# ARISE AND SHIRE MEETING.

N addition to our remai Saturday night free and
easy, and by way of a
clauge we decided to
hold a "saved drunkards demonstration " and we feel assured that you will be pleased to learn that it proved a success all the way through way through. Headed
by our brass band we have
a ronsing march and open-air meeting,
when we return to the barracks thankful for the privilege we enjoyed of lift-ing up Christ, our Saviour and Redeemer to the dying masses, and filled with expectation for what was to follow, and as one after another told of a changed life and emancipation from drink and sin, which hitherto had the

martery over them, we were far from he ing disappointed, but on the other hand, our hearts rejoiced to see what God had done and was doing in'our The following is the substance of s the billowing is the substance of a few of the many testimonies given to the power of Christ to save and keep from drink and sin of every descrip-tion, those who put their trust in

No. 1. A dear old father in Israel and although only a year and a half since he entered the straight and nar-row path that leads to life eternal, has long since been blosseming for the

#### THISTY YEARS A DRUNEARD.

During this time he had been put in During this time he had been put in "the cells" many times, and was five times committed to jail, also spent eix months in the hospital suffering from injuries "received during a drunken spree. To satisfy the cravings of his deprawed appeals he would sell anything he managed to got possession of in order to accurate them. in order to get money to procure drink, away the sin of the world.

away the sin of the world.

No. 2. Was a moderate drinker for years, for four or five glasses a day and a spree at Christmas, sufficient to keep peace with the unasseming demands of his appoint for drink. It is upwards of three years since he cried unto the Lord, and the Lord heard him and Addiested him out of his temple, and delivered him out of his trouble, and he is now drinking at the fountain where living waters flow.

No. 3. Formerly a drunkard of the out-and-out stamp, but for nearly four out-and-out stamp, but for nearly four years be lise-been marching with the Army to Zion. During thirteen years of married life, his home, through drink, had been broken up no less than five times and everything sold. Had

#### SIGNED THE PLENCH.

found it of more avail than sobriety through the pledge. No. 5. A "respectable" tippler of

No. 5. A "respectable" tippler of the back-door typs, who never got drunk, that is, his equilibrium did not succumb to the excessive use of liquor, even though, to use his own words, he

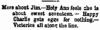
Spent fourteen years fighting for the Crown of England, and is now fighting a spiritual warfare, and for a crown of his own. No. 8. Although only a lad of twenty

summers or thereabouts, has, for drank-enness and various offences, been by actual count TWENTY-SIX TIMES IN JAH. beautiful town of

and in addition served two terms the Provincial prison. On three dif-ferent occasions it was found necessary to bring him before the magistrate for disturbing the meetings, even this failed, but perseverance gained the day, and he is now marching in the ranks and telling

It follows as a necessary deduction It follows as a necessary deduction from the foregoing that the Army did not come to Hamilton in vain. Nay, we cannot easily understand how they could, for God is, in our midst and what He undertakes to accomplish will not come to naught. It rejoices on heart to see the scores of drunkards that God has condescended to use us as instruments in His hands in bringing to a knowledge of the Trath. However, the score of the transport of transport of the transport of transport of the were good, and at the close of the day one soul. Praise the Lord! we felt there was joy in the presence of the angels of God over one soul that repenteth. Yours, in this glorious war,

# QUINTETTE No 2



Saturday finds us on our way for PARK HITT.

To spend Saturday and Sunday with our conorades there. Our expectations ran high for a good time, and we were not disappointed, God came amongst us in power, and although the devil would have liked to have discouraged us at sociug no visible results yet we believe great victory will come. Menday we proceed to AILSA CRAIG

where we found our comrades in good spirits. Although the fighting is hard, the murch at night aroused the whole town. There were crowds on the streois.

Inside a wonderful time, Jim told what
great things God had done for him, and great things God had done for him, and what a wonderful change had taken place not only in his beart but home, Where once everything was clean; out of place, now everything was clean; were happy God had made her. Some-lisme size only feels awest screamen in-tested of 73. The thought often comes to as, is anything ten bard for the Lord Turly our aged sister can say the Trucky our aged sister can say the

#### LUCAN.

faith they received and testified after to what God had done for them. ST. MARYS

is our next appointment. We find a few real blood-and-fire soldiers ready to faw real blood and fire achieve ready to march or do anything for Jesus. Off we go. Although our convoles have no colors here as yet, but every true coller's life is a canner who lives as he ought to do. Inside a wonderful time, deep conviction. The holiness meeting was very good, everyone seemed to realize how much it cost Jesus to bring about this glorious freedom several bring about this glorious freedom several came out for thorough cleansing. We left our comrades believing to hear of great things. After a half hours ride in the train we find ourselves in the

#### STRATFORD.

where we found our comrades believing where we found our comrades believing for a high time, and our faith was rewarded by victory. Saturday night was a blossed time both on the nearch and inside. During the experience medica a poor old grey besided man stepped to the front and told as how that only two weeks ago be came to the modding a sinner, but he came to Jesus and He saved him, and he has been happy ever since. Sanday was a high day to our souls, Holiness meeting, the power of God came in our midst, two came out for sanctification, and God gave them the desire of their hearts. Afternoon and night meetings were good, and at the close of the day

CAPT. B. HOLTHAM.

# Send the Fire!



IFE without God is like a stove with out fire. The stove is a mere ornament that will no do you any good.

There it stands, a deceiver. The poor man who has been out for hours battling ogainst the cold and the storm arrives at last in his little room, sees the stove and runs to it full of expec-tation-only to find it as cold as he is bitine-only to find it as cold as he is himself. He sees the heautiful form of a stove, but it is not what it was in-tended for, namely, warmth. The maker is nothing to the cold man! You may say that this stove came from the largest factory in the world, but thut does not warm the man who is perishing for the want of best. There is another kind of store;

carly grave, and then what is to best of them, totally improvided for -1.22 in the world." Oh! for more that is to best of them, totally improvided for -1.22 in the world." Oh! for more that is to best of them.

HER BURNE STORE.

Heastifid in appearance. They get some warm influence and feel the first of God's lore, kindled in them through others. They rub their hands, and the warmth somes to cone and nears all around them for a time, but they soon froget to put on fuel by prayer and seeking God's truths and the fire goes out. They are thare still and in many way so the same as they did before, out. They are that either the sound that the same as they did before, pary but so cold, they give their testimony, but ob, so cold, and no fire in it. The draught has been choled by ashes of some worldy thing as pride, temper, tobaccoo, lignor, envy, a little spite THE HUMAN STOVE.

but just as colled mound it of no avail in time of temptation. Notwithstanding the prejudice and opposition of his firmed (f) who do not approve of the harracks. Good times on the friends (f) who do not approve of the harracks. Good times on the firmed (f) who do not approve of the harracks and the firmed firmed firmed for the harracks. However, the firmed firmed for the harracks are not for some worldly thing as pride to comply the three-good in grown and followed the firmed firmed for some worldly thing as pride to comply the three-good in grown and followed for the firmed followed for the firmed

your soil? To you feel the warm now that you did, or has anyting choked the draught that kept in warmth up, not orly in your our set but in others also.

but in others also. White conversing with a frield of long ago, I was asked a last as; the meatter with Bro. I was what do you mean. Oh, there are power in his prayer now, or for in his testimony. I noticed it also. Let every reader wine rash this as

that the fire is burning. If ice, gots God, who will give liberty. Co by God, who will give likerly. Or he the refining five to go through yer heart. It will illuminate you led Jesus cays "ye shall rockie one from on high. God will basile on with the Holy Glost and me. It is the true way to success. Pro it you are beptized, and you will rel see one elso on fire, and lead souls to the Capt. A. H. Wasser.

Confession of an Ex-Captain.

To my dear Commdes, Officers of the Sulvation Army.

T is with tearful eye reived almost broken han, he was faciling led by the blast Spirit of God, that I wan a per to write a few weeks on the ubove heading.

on the ubove heading.

Nearly four years ego I was led in
the Arruy work. I did not apply in
was asked to give myself to Gol at was asked to give inviself to 60d at this Godliko work. I suswed the call, and was at once necepted and set into the work, and labored on such few months ugo. I saw hunded if precious men and women wen sure tho truth as it is in Jeans; but tought I would like to offer a warning to ye my dear comrades in the war, wholase to hattle with the greatest temperious leave the work.

When first I cutered the work and

When first I entered the work of anyone inited at my resigning, in once saw it as the work of the size, sary, and, taking it to our Father a heaven, the temper would at each from me; but there is a class of page from noe; but there is a case of page who are well-nearing, and wish the our friends. They came to ne all told me, "You are one injuring the self; soon you will be unable to do its work, and then what will become you?" Even ministers of the ford you? Even ministers at twelf-huve said so to me. I have based ussented, and gone on with my write a half-hearted way. The energy in whispered, "There are your wifest children; you'll bring youted to to early grave, and then what is to become

Then at change of stations. Owlet was a good one-soldiers who are flinched—corps in fair condition—c.i saved—full salary—large and activi-then sent to small place—for soldiercorps broken down-no smis, and 12 salary. Then in comes the entitdisappointment, discouragement. di content, blaming Headquarters most content, blaming Headquarter; meat of going in and doing one bot to de ho place right. We question if for all, it is the Lord's will that we first be compelled to go through a ris "God cannot expect use to be sent want in a colony line this the deal single-handed against the for-

level to well. With hitterness of soul Il ware to confess there was very little commission with the Lord relative to

the matter.
Since leaving the work I have set on for myself in the world. Everything the propered; we'd has been thrust he propered; we'd has been thrust-pen me. While I write thave concept believe use to fully occupy three or feer-nets. But what is prosperity without seece? I love the Lord with all my healt strings to do His will; but smits it all there is that inward mon-ter continually telline me that I process that ment more considered to the constraint of the control to the constraint of the constraint and their of active service, and now, air were, doing but little. If space sold allow I would relate the many lexes I have learnst since resigning. My precises courtedes, take warning. My precises courtedes, take warning has not exist in literated and yielded to form the state of the state

Pray for me. I have given myself more fully to God than over. May God bless The Latest From Rome.

ree Vations and the Governmen Progress of the Country-Genera Toman Ferer-Defeated -Victorious-Our Doors Still Goed-Paith Still Esheres "It shall be Bone!"

iERE has been much talk in the papers and amongst the people of late about the conciliation of the Vatican and the Italian Government. A gentleman The value and the Itahan Was so, ing that if that took place, uil the Caristians would be turned out of Eggs. The Salvation Army included. Herever, we believe that God, who takes care of the sparrows, will take

are of us too! one day I was struck by the poculiar eastly of the people whilst reading a remarkably touching and interesting chapter of the Bible. I could not unchapter of the Bible. I could not un-therrand it. The other night, however, ye had an explanation of the mystery is our A.B.C. and reading Squads. It system that many of them don't under-such a lot of the words of the Bible. We have, therefore, to take great care omake everything simple and plain to likes!

The "non enpisce mente" or underkind nothing class is unfortunately a very large one in Italy, and especially so these parts. The king, however, has state parts. Incoming, nowover, nose store a very great deal to improve the redition of things in overy way; the stallaren are being educated, and they are that since he has been here it is another city altogether. Ho is her mother city altogether. Ho is fery brare and genorous, and much better by the people. During the hielest be weat and visited the poor ald juing, and did all he could for her. He would now go to the seane of the carbon the country and the sealest the carbonate amounts his people. him. He would now go to the scane if the earthquakes amongst his people, wit came possibly got away. He has, wherever, sent a magnificent sum to him them. Italy is certainly going hard very fast, her sons are full of fire set terry, have and strong, affection-is and tenderhearted. She has heady again become a great ration, kt. May God make it a grand oue in

We are steadily plodding on, and We are steadily plodding on, and shough out unking great, rapid sites, we feel that every day God is saides and proparing us for sure and safe sand proparing us for sure and safe sacces. Those who know Home, People, and all the difficulties that set the work, say that we have already safe cause to be thankful and to reice orer what has already been ac-mplished. Still the language of our ern it. "Forward, to the Salvation the masses," and we burn with an

indescribable longing to see the day when there shall be a Blood-washed bost of Italian Salvationists.

#### GENEROUS SOLDIERS

My heart was much touched the other day; we had some alterations made in the Hall, and in order to save us onpence some of our soldiers voluntarily brought their tools and set to work with a will after the meeting. God bless them!

them!

Some of them are very peor, and enfor much from fover, broughtite, etc., often only getting thirty-five solid cents a day for wagos!

I was visiting a poor fellow to-day.

Thereon smelt strongly of fever as I entered, and there he lay, burning bot, consumed with a sovoro attack of Rom an fever. A fine, headsome, stiffy-built young fellow, too. This is the third case of sickness I have visited this

week.

Last Sunday morning we had a splandid soldiers' meeting. It did our hearts good to note their spiritual progress. We fully expected a glorious time at night and many souls. Just imagine our surprise when scarcely anyone seems in and was had a mally-ment unaccount. in, and we had a really most unaccount in, and we had a railly most unaccount-ably, discoursging, heartbreaking meeting, composed of only some sitteen or eighteen persons. It was a relief to get home and tell the Lord about it. There was very little elecy that night. Defeat, however, only made us more Autermined to conner, and conner we

determined to conquer, and conquer we did, Tucsday night we had one of the did, Tucciany night we had one of the largest and most powerful meetings we have yet had, and intense conviction. We aiso found out, we think, what had hindered the poople coming in. The meeting was reality grand, and the sing-ing too was superb. They are learning to the transport of the superburgers of the it cet in fair and relief it cet in fair and relief it cet in fair and the superburgers of the harmonium! We did peaks of the such a victory in

such e victory!

Last night we had another very powerful meeting and

TWO MERE SOUTS

We have not yet gotthe "Permesso" from the police authorities, and are not likely to yet awhile. So that, what with holding the meetings with closed with holding the meetings with closed doors, and not being permitted to advertise or make them known it is very difficult for us to make and keep a good corps, more ospecially as the Bennam working population is a floating one, coming in from the villages for a security of the second of the seco

We have already lost several this way. I was going to say. I think, however, it would be more correct to say that they have gone elsewhere bearing with them the preclose eleaning, the incavouly fire, the Bible, and who knows what will result from the living and testimony of some of these transfer first Article 2.

claims another, "and me from swear-ing, drinking and gambling," chornecs

ing, drinking and gambling," chorness another, and so on.

The Was Csv circulates in strange places, and in wonderful ways. A vary nice letter, with a donation for the work, came from some English reader work, came from some English reader travelling in the north of Italy. Ho says, "The Lord strengthened mo through the account of the advance on Rome in the Wan Cay. I would like to come and testify in your meetings some started The Salvation Army. I have found Him in its meetings, so He must be there!"

be there!"
Yes, yes, my brother, that is good theology, God is in The Salvation Army and He is the great Originator of the blessed work, and faith says that the scenes of sinners seeking Salvation at the feet of Jesus in Rome shall be multiplied all over Italy till the hills and valleys, and the snowcapped mountains shall scho and re-echo with the songs of

shall solo and re-eclo with the songs of Salvanion. Amen of with the songs of Salvanion and the Salvanion and Salv

## New Convert's Account of God bless them. Crowded barracks in the Army in Minnedosa.

The Fiddier turned right about Page.



Army working for the devil with all their hearts, and all their strongh. But praise His holy name, the devil is fest lesing ground in this heretofore very wicked town.
I, se one of the converte do thank

I, as one of the converte no thank God with all my heart that He has directed the Salvation Army to this place. I believe that before many weeks the whole place will be rejoicing in the honor and praise of our blessed The devil is getting terribly frighten-

ed and his strongholds are commencing to shudder before the shot and shell of Him that no doubt will sooo come to take charge of all dances in the sur-

ing to see an aged sister along with four others at the foot of the Cross and weep their way to Calvary. Glory to His name, Jesus always pardons a breken and contrib heart. T. Beddars, Minnedosa.

# Opening of Farmersville.

SLAR OF STONE, --- SHOTE BIND BOTEL KEEPKE, OOD BLEEN BOM.



been praying for the way to be opened, that we might open fire on the devil's Who surves Years of some of these living and testimony of some of these tender first-fruits?

It is quite rotteshing to hear some of shoot? T.m., four persons could be their simple child-like testimonies. —I seem rewriting through the windows of hard been forgreen, says one. "God the belief with the state of things," or. "God the bears with the same white persons, and why has saved me from a lot of things," or. as for bearings. You may ask why have each or "and me from evens", which is the door. Well the we did not go in at the door. Well the eare-taker had the key, and the next best way to get in was through the window. Three of them were calva-tion officers and the other a soldier, and while the people were standing outtion outcome and the calier a sounce, and while the people were standing outand while the people were standing outGod in prayer, for their salvation. Did we 
go blessor! Well, ye, only four of us, 
but /east was there, the Holy Ghost 
gave ovidence of powerful nessings for 
marching through the stude or goingmarching through the stude or goingmarching through the stude of the the 
land of the pure and the holy." We 
specia large store sha shout 12 ft. by 
got a large store sha shout 12 ft. by 
got a large store sha boat 12 ft. by 
got a large store sha boat 12 ft. by 
and the student of the 
mud on the stone had dried leaving it 
all dairly. So we took our stand and 
dalivered our means and invited the 
was in the first public meeting, tees 
streamed down some christians fices as 
the tool of the 
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the afternoon and evening. Many were the testinonies given, and wonderful power backed them home. If I am any judge of salvation meetings, I would Judge of salvation meetings, I would asy these were glorious once, and although none yielded we were track more conflicted. The track was a soccess. The hotel keeper, where our soldiers put up their horse at would take no money for it. God bless and save orter soul in that beautiful little town. Capt. McCommoligand Lient. White are in charge, and they mean victory and no retreat.

# SIX HINDRANCES

ISS BOUTH, speaking lately of the many hindrances to the way of these who want the way of these who want to distinct a full salvetion.

The first is indifference. The devil likes nothing better than an indifinite

experience, a kind of state that you cannot define—that is all desire and perhaps tears, but does not come to a proper understanding with God on the question. The devil likes to hear peo-ple talk about growing in grace, while all thu time they are growing in sin. "The second great hindrance to persons obtaining the blessing is insin-

law charge of all dances in the sur-rounding country, but I mean to fieldle some hechter side now. Oh the Spirito (Good is working wonderfully in the hearts of the people. The barracks is crowded for mean mostly overy night, many who of the people. The barracks is crowded for mean small control of the people of the people. The barracks is crowded for mean small control of the people of the people. The barracks is crowded for mean small control of the people of the power of the people of the people of the people of the their quest fall of terms.

cover anything up.

"Another difficulty is love of money.

This does not always mean only in the cases of people who have fortunes, but where people talk about their rights. We have nu rights except the rights of

Jesus Christ. "Another hindrance is a critical spirit, that sees faults in other people, and is wondrously slow to notice them

"His was have our of her benefit and the seem and it in other people. In currently show to noise them in currently a superint of the seem of the seem

## WANTED! THOUSANDS OF VOLUNTEERS!

Men and women with hearts and souls, to feel bitterly and fight desparately to resone

#### MILLIONS OF HUMAN DEINOS

who are found every night in YERATRES who are lound every night in YHRATERS, MOSIO BALLE, RALOWS, LOW DIVES, FOLICE CELLS, and worse places, who are in the habit of deserting their homes, neg-lecting their families, forgetting God, and damning their own souls.

All who are only at present engaged

# 10 HOURS PER DAY

will find this an excellent opportunity to give God their hearts, and than give the Saviour and their fellow-creatures two hours at night; then, after satisfy-ing their own consciences, they will still have

TWELVE HOUSE LEFT for their own personal benefit.

Dro you ever try, for one day, so so so said and so to speak that every one who came in contact with you should think well of the Jesus wasse name you

Major Woolsy mays that Caledonia opened with a bang, and glorious pros-pects for the fature.

If officers can be got he also expects

to open very shortly, Port Bowan and Niagara Falls.

Staff-Capt. Spooner of Kingston also bombarded Tamworth and Consecot last Sunday. He is also stuck for officers for further new openings that he

Some important changes will take place next week among the Divisional Staff down East. Adjutant Happy Bill Cooper, goes from Palmerston to the St. John District.

the St. John District.
Adjutant Southall of St. John will take charge of the Halifax District while Adjutant Melntyre late of Halifax District is appointed to the Yarmouth Div-

ision.
Adjutant Phillpott of the Woodstock n is to take charge of the Palm-

erston Division.
Poor Major Glover has been sick for Foor Major Glover has been sick for some long time, and is at last obliged to take a complete rot. When has recovered he will proceed to the Barria Division, and I am sure will do his very best to make comfortable arrangements for everybody who is going to the "Big Bay Point" Camp Meetings. Of course

you will be there.

I am sorry to hear that Cadet Stomean of St. John N. B., is very sick and needs the prayers of all her comrades.

with Salvationists May 24th will not only be the momerial of the Queen's Birthday, but also the anniversary of the Commissioner's entry into Canada, and we are expecting very unusual meetings on that day. Among these 'il be a six o'clock open-air knee-drill,

il be a six o'clock open-air knee-drill,
is all the city corps, followed by a
coakfast of soldiers and friends,
coupled with acovenant ranswal service
in the old Richmond Street barracks.

The Commissioner is meeting with some queer experiences on his tour down east: His heart was cheered by down east! His heart was cheered by a reception of four drums at Quabo. At Bathurst, N.B., things ware pretty lively with eggs and, black eyes, and sinting womes. While the Commissioner addressed the meeting, Major Margetts held the attitute up to keep the missies out. Full reports next week with illustrations.

The Quintette Company are out on a third tour, this time round the Toronto

Stroud barracks have been rebuilt. The opening meetings will be led by D.O. Morris, of the Toronto Division.

No sconer said than done! The English: speaking officers who volun-isered for the Franch work, are already in Montreal as Gadets in full training for the Franch language. Already their letters to Headquarters are interspersed with Franch quotations. About a dozen more officers are wanted year.

more concers are wanted yet.

I am perplexed over thinking why
there should be a lask of people volunfeering as officers in the Salvation
Army. Such a position the angels in
heaven must eavy. Now just look the
metter and God square in the face.
Thou art the man! If you are to be
free in the judgment day don't hold
head.

We are always in difficulty and always shall be. The house which has been used for the rescue work is too small. used for the record work in 100 small, Already the girls are sheeping on the floor, but what is to be done when a talegram is received saying, "Oan you receive a girl? we cannot say No." Is there no one could make us a present of

Still they come! This time it's Capt. Robinson who is the "happy father."

A careful study of the Wan Cay com-

# I'LL HA' TO GIVE UP.

OF TERRE PROPER WHO WOULD NOT.

"Yes, I'd like to go, but—"
"But what? God is here and is willing and able to saw your soul, if you will cry to Him for mercy."

"I'll ha' to give up." The speaker looked down at blue apron and then at a greasy cap that he twirled in his hand. "Don't yer see I do a nice little bit o' trade on Sunday a ternoons, and it just means a raund dollar a

"Well, give it up, my friend. God will give you so much happiness in your soul, such joy and peace in the Holy Ghost that you'll never regret the bargain either in this life or the life to come."

"P'rans not-o-t." The speaker shuffled his feet unessily on the ground, and then looked with a certain longing expression towards the penitent-form, where several were crying earnestly to God

"Certain not. Come, you are in your sober senses You feel that God is offering you Salvation. You will not go to hell for five shillings a week! Think what the bargain means! Five shillings a week! Why, what is a man better off if he gain the whole world and lose his own soul? Besides you have all the week to work in. Why need you hold on to this Sunday trading?"

"Well, it's like this. I'm a winkle-seller, and Sunday ternoons is the best I've got in the whole week. A dol



lar a week ain't to be winked at by a poor chap like me. So the speaker kupt on, glancing from his apron to the enitent-form, shuffling his feet uneasily, and muttering "It ain't to be winked at—a dollar a week." Once he even got on his knees, but got up again, twirled the greasy cap, and finally, with another longing glance at the penitent form, doggodly turned his back on it and shuffled out mut tering, "I'll ha' to give up a raand dellar a week."

This man could not have had many years to live-twenty at the very utmost—perhaps not as many months. It was evident the drink had almost ruined his constitution, and yet when he had been brought face to face with the fact that Jesus Christ had died for him and could gave him he had deliberately given his soul to the devil for a dollar s week.

How many of you who read this will be wailing and gnashing your teeth on the Resurrection morning, having sold your soul for something less even than this man't Hadlar a washer

Ah, the giving up doctrine is a gate on the road to Heaven, at which thousands turn into the downward track to everlasting destruction. And why ?- because it means self-eacrifice, loss of earthly gain and friendships, often leaving all to follow Christ. I will give you another example of a soul who wanted Christ and Heaven, without the giving up of the self-indulgences that bound it to earth

A lady, who bore the name of a Christian, and who had been repeatedly orged by friends who really lived in the light of God, to give up moderate drinking as a hindrance to her life of faith, steadily refused, saying, "All time are good when not taken to excess."

"If only for the cake of others, who may be wetlers faith and in will-power than yourself, and taking mad your example may fall over the cursed thing into hill on if up," was the oppeal put forth time after time. "Let them take example," she would show, t, with re-

Placent, self-ratiofied assurance, "and learn how to be a God's benefits in moderation. As for me, my doctors at me it is necessary for my constitution."

Some years after a draggled creature, wrapt closely in cloak and veil, might have been seen wandering on the shore in S \_\_ During three successive days the new left the beach, living on a few biscuts the carried in small bag, and standing whole nights at the water's sin looking despairingly into the waves as they leat spring the stones. A moaning prayer escaped her parched hip-

"Merciful God, let me die!-let me die!"

It was the lady whose "strong mind" had garieft given way beneath the huneful influence of airhobel, S. had hugged her sin in secret for years, drinking burkevery night before ratiring to bed, and sleeping of the before morning. One night, however, in a drunken say. she had gone out of her room and fallen downsairs & figuring her features frightfully. Decading the slope of exposure, she fled along the sen shore determined to deep horself; but this she dared not do, for every time she pproached the water's edge the blue flames of hell send to her crazed brain to he dancing on the very waves, selmany times during those wretched nights she fell on be knees on the sea shere crying-

" Merciful God, lot me die, but spare me the bornes of hall."

She could not drown berself. Death instead of us seemed only to promise greater misery. At last the vedered into the country, and was guided by a constructs to an open-air wagon meeting. There she saw hat the holy laws. One who had hugged to her becom the union thing till it had all but destrayed her. An empty profess: who had refused to give up her self-indulgence to the one for which He shed Hie precious blood-the Salutin a weak and erring humanity—and she now cried bunkly to of "giving up." No, in those terrible nights on the sa chore she learnt the giving-up destrine.

A young man sat in one of our prayer meetings with a troubled anxione expression on his face. Present or who knew him came up and spoke to him on the goal question of his soul's salvation.

"Yon feel yourself a sinner. Should you die to sight you are not ready to meet God, and you know you are not

"I know all that," was the answer, "but don't trobb yourself about me dying, I'm not going that way we said. I'm going to have my fling and enjoy myself a bit, What makes you bother me about Salvation?"

"You have been crying like rain while the meeting is been going on. You would not do this of your our soul The Spirit of God has been working on your heart, sale I am bothering you, Jim, the Holy Ghost is bothering see too short your soul.".

"Well, that may he; but I'm not going to give up yet awhile, so I tell yon. I am going to A --- as seen I have got a dollar or two more together, and most have a joily time of it, and when I have got plenty of when low hoys, and a house of my own over youder, I'll inch yon to some and pray with me. Good night, old chip.

And Jim rose and left the meeting. A few days that b was calling out to bie companions in the factory where worked, "All right, lads, A—— 's the place for me. in off this day six weeks. Hooray for the land of the land and the free!

"Halloa thero-look out-look out. Jim!" eried sents voices, as the epeaker finished. But it was too late. Br was running up some steps alongside the mechant, the before he could look round one of the hig wheels had any his coat and dragged him through the whole length of the working. When his frightened comrades ran to the set his body was scattered all over the big iron grating.

Jim'e day of account had come He had little remed on it when he told his old mate not to bother him also his soul; he was not going to "give up" vet and Poor Jim! He had bottor have sought the riches that the not away. Quicker than the man in the parable his angry God stopped his beasing. Thou fool, the thy soul is required of thee!

A Ceremonial Religion

PRACTICAL SALVATION.

Draz Wan Car .- I have for some time past, felt led Drag War Cart.—I nave for some time peak, felt hed to send a few lines to our dear War Ox concerning the above heading, which I believe through the Divine Spirit will be deep blessing to those who may read it, especially to that clear once like myself, who had a ceremonial

in the control of the steading the custom; a minimore of a comperance organiz-sion; getting confirmed then comes promotion, a Sunday school teacher, higher still, supenintendent, still higher, a communicant. Then I thought I was graduated in my Assumement. Then I thought I was graduated in the ideal algore. But Bailed algore, Bailey nonseased with these pool qualifiers is led us to visit the sick, the dying, the helpless, and is zerol. Oll I thought I was good so did my friends. Gold low all about me, so did the devil. Often would I be found on my knees with my prayer book in hand, projec beside the dying, I said praying, no, reading pays.

I ofton said my prayers, But did I ever pray,

Or did the wishes of my heart. Go with the words I say, Oh how true. Alas! Alas! I shudder when I think of it. "The blind leading the blind, and both fall-and the ditch." Some time after witnessing these blinds. anche ditch." Some time after witnessing these blinds are passing away, I was lidd upon a bad of ullicities are passing away, I was lidd upon a bad of ullicities are in the second of t consolination of the control of the

would have gone to bell.

With all these outward signe people took me to be a
fise Christian, so I was for the kind, until something
sticr was offered me, through the S. A.

With all this outward nersonony of religion, I had my
symmets of morality npon me. I never bisephomed,
releved or sucked tobacco, never delighted in associating
suits had company, but one thing I lacked. I wanted
practical salvation. I had the shell but not the kernel,
are to there words, bad the form of goldlines, but not the sinches alwaten. I had the shell but not the terms with other words, had the form of godliness, but not the way to the words, but not the control of the shell but not the same of the shell but not the same of the shell but not the same to the shell but not the same to the shell but not t

at the loss at los, but to do as I tell lyou, a much precision all minimo da, no, a practical salvation will have inspection. In the loss of the loss altation oh, no, a practical calvation will bear it The same of the sa and the grass while she is blasting, and the devit knows fall will the man that sits in an easy chair with all his syngathy having his arms folded will never snatch anybody from bell. He may sing it a thousand times. The devil lay Yes, ch, yor, have beard him before. He whispers to tems of his agents, Don't be alarmed about that fellow,

why, he has no practical salvation. A practical salvation way, as anse no practical salvation. A practical salvation cambles me to tell lib truth. Whereas I was once a stranger to it, it now makes me to sing "I'll werk till Jeens conce," I will match them as brands from the burning." It onables me to lore God with all my heart, mind, body, and "and to work for Him with neight but souls for wager, four and to were for Him with neages our source to wager, it will once that at all orni. On, for more practical lives, practical workers, practical Salvationize, real living, real carnesiness, real boliness.

The world is tired of cormony. carried success real politices. The works is sired or detenmony, or orphiness, sharm mockery, deceit, hyporeirsy, counterfoits. Oh, what a false representation of religion the devil is holding up to the world, the Lord wnuts practical teachers with a full salvation. Are you one.

#### THE HOLY GHOST.

Dan reader, are you filled with the Holy Ghost? To get the Spirit is one thing, and to he filled with Him is another. [He will not dwell in fullness in those hearts that are more forward to grieve than to receive

In order to enjoy His continual presence, you must In order to enjoy His continual presence, you must live fully consecuted and otherint to His voice. He will give you wisdom, and open the ores of your understanding. If you are only willing, He will slow you overy step you have to take. You must ask and yay always. I never enjoy so much of the bidly Obost as I do in my private devotions. I have expended of His fullness, thank God'l He is no respecter People may often think Him to be a great trouble.

He knows no compromise—He hates evil. never mind where it is—He knows no flattery—He believes in tell-ing the truth, and only the truth. He hates ein, and loves righteoneness.

the great value, and only use trust. In ables eith, and only use trust.

Dear righteous pays ago into this citato? You most be reader, has have lim in His fulness. If you are is climer, you must give up sine before you can at H Ifm to dwell with you. If a saint, obey His voice always, (saint or sinnor, call on Jesus to fill or save you!)

See how the apostlos depended on the Holy Othest for everything. If they had to choose defer, they fasted and prayed for the Holy Othest. They would not go into minstry without the Holy Ghost. They would not go into the holy of the saint with the work of the holy of the saint without consulting the Holy Ghost. They would not go into the holy of the saint without consulting the Holy Ghost. They would not go into the holy of the saint without consulting the Holy Ghost. They would not go into the holy of the saint with the holy of the saint with t

# HE WILL DO.

By COLONEL E. CADMAN.

Ho was a Blood-and-Fire Captain, had in him the spirit Ho mas a Blood-and-Fire Captain, had in him the spirit of war; arrived at his now station, lots of Soldiers and crowdeof geople to meet him. He jumped into the realts, abooted Halletjahl took command of the regiment, march-ed them on as though he had been with them twelve months; got on to a spare piece of land for an open air chargo upon the comey. He spoke with power; his que-garabled with delight, and in that large crowed it was the a whispering gallery, as one said to another, "He will do And so he did: he marched them to the barracks. Hi first meeting inside was enthusiastic, and God saved sonts.

They still believed be would do, and so he did. He taught them how to work in the War Cev Beloade, taking the them how to work in the Wax Car Bescare, taking the lead himself; atorning publis-houser; saug in har proma; applouded and spat upon; but he still would do, and mover failed to do it, and God gave him the vietory with many a soul for his earnest doings for the Master. He would do and nlooky could top him, he formed brigades for the boultardment of terraces, yards, arrests, and heases, he still would do it, and midwly cotal step him. Threatfor the bombardment of terraces, yards, afreed, and hooses, the still would do it, and molecy centl step him. Threatmend by Palice, seewisd on by the Plantees, and see safe the enthusiation in the enthusiation of the enthusiation of the properties of the crowds, and besidings packed, and was always ready in the landlerd, gas end water companies, and was propared for every susregency in the behild field properties of the properties of the crowds, and the properties of the would be doing from morning to night; house to house validation, blessing fathers, mothers, and children; and though he has been doing it ever so long, he is still at it, invert tree; at singuent in the business; forward in spirit, never to be computed to may to compute, the spirit of the properties of the pr

Tun circumcision of the heart is that habitual dis position of soul which in the sacred writings is termed Holimes, and which in the sacred writings is termed Holimes, and which directly implies the being cleaned from all ein, from all fillibries of the fieth and spirit, and, in consequence, the being codered with these virtues which were also in Christ Jesus, the being so renewed in the image of our minds as to be perfect, as our Zukher in



"Oh! I am glad you are not sick Adjutant" said a little Cadet who has just gone into the field, as she entered the house and found the Adjutant had just come from his room. She further remarked, we waited for a quarter of remarked, we wanted jor a quarter of an hour at knee-drill for you, but as you did not come, we were afraid you were sick. Query:—which Adjutant was it? Don't blush.

was it? Don't blush.

I wonder why it is that so many young ladies cut their hair off and part it on one side like the men. Surely they do not wish they were men, and you know you sometimes wonder if they have ever read I Cor. 11, 6, 10, and

I wonder too if our lady friends ever read 1 Timothy 2-9th, and 1 Peter

A certain officer had been saving up all the "smoking" idols gives up at pentitent-form and before marching orpentitent-form and before marching or-ders arrived, 88 pipes, 58 plugs of tobacco, 9 cigars, 2 tobacco pouches, and 1 cigar holder had accumulated. So it did not all end in emoke.

How can children know anything about salvation? is about what some folks think. A young lady and her beau were in the parlor and the piano

isean were in the patier and the piano was going lively. A wes girt the daughter of one of our officers, went in to listen to the music. "Es, but is 'on saved?" was the reply "No, dear," responded the young lady. "I fought 'ou was not saved 'cause 'ou west bangs," said the little child.

There are no less than 60 young women on our platform nastly every night, in a certain Corps, who summarisment of the control of the cont

Q—Have you evar been over to the Army?

A—"Yes, once in a while."

Q—"Often?"

A—"Yes, once on a winis."

A—"Yes typ cles, I am afraid if I did I would have to go forward. I like the meetings very well, but they speak so plain, and make you feel what they as, and it makes me feel quite uneasy. I don't need to go often far I com a year, and it makes me feel quite uneasy. I don't need to go often far I com a months afterwards.

Q—"I presume you go to church ?"

A—"I go sometimes to bear the oratorious, but the revirals and preaching doesn't have any affect on me, and bot when I go the Army I'm not so particular."

particular."

Just bere a Salvationist volunteered to call for the person in question and accompany him to the meeting, but it is needless to say this little attention was respectfully declined.

A short while before the S.A. came

A short while before the S.A. came to W ....., an old christian lady prayed for a great revival. In answer to her prayers the Army came along, and one evening while she was out chopping, they marched up the street and held an open-air, immediately she recognised in them the answer to her recognised in them the answer to her prayers, jumped into the ring, and helped them in the meeting. Wanted, more christians of this sert. At P.——, one hotel-keeper hoys

Wanted, more christians of this sert. At P.—, one hotel-keeper byrs five "War Crys" every week. What do you think of that? Other hotel-keepers note and do the same. In the same town one brother promised to give \$150, towards building a barracks for the Army. Who'll follow

One lad on leaving a certain station to look for work, said he did not feel as he used to do before he was saved, he felt he had some one to go with him. We said to him the true'yers said she, pointing to the badge, I mean to wear that. The farmers said with it meant, he teld them that he belonged to the E.A. The result was that he got work absents he was true. The farmers said what if meant, he teld them that he belonged to the E.A. The result was that he got work he has not got and true. The farmers said "You true Tab farmer said "You true Tab farmer said "You true."



FILLED WITH THE SPIRIT.

F we are filled with the Spirit, as God would have us, we shall feel for men as God feels for hem, and think, and talk as God does. We want 85 to take our principles from God, and deal with

with them. In order to do this, we must first get His mind, His nature, and be filled with His Spirit, Oh, how many men have been filled with His Spirit, and through death with His and women as God would deal Spirit, and through disobedience and neglect of duty their souls have been blighted, and they have got into a careless, lukewarm state, whereas, at one time, if they thought of a man being damned they would weep their soule out in tears; they could not elcop at night, and would plead with God until they were almost exhausted, and would they were aimost extended, and would fall under the mighty power of God, and would say, "My God, what can I do to save them?" and then would put their arms round the sinner's neck and weep over them, simply because they were filled with the Spirit. They felt ware inted with the Spirit. They felt for mon as G d feels for them, but, alsa! that day has passed. Now they can sit on the very brink of hell and thear the walling of the lest. If you go and talk to them about perialing sonis and talk to them about periating souls they listen to it as an old story, and will say, "That is too bad." The devil has got them rocked asleep, and they are still in the cradle. God says, tany are still in the cratic. God says, novertheless, 'I have somewhat against thee, because thou hast left thy first love. Romember, therefore, from whome thou art fallen, and repent and do your first works, or class I will come unto thee quickly, and will remove thy candlestick out of its place except then

repent."--- Rev. n., 4-5. It is an impossibility to win sonls ad not be filled with the Holy Spirit; and we cannot be filled with the Spirit and feel for man and women as God feels unless we are obedient. Obedience is the rule of our life, and without it we tion comes we must say, "Lord, that is sin, and I cannot sin against thee."— Joan x., 25 to 80.

Oh, the hundreds of souls that come Oh, the hundreds of souls that come to our penisent-forms year after year, and run for a season. As long as they go with the stream all is well, but when they have to pull up stream they are not to be found. It was not so with Peter (Agrs L, 9-10). If we expect to be sool-winners we must take a stand as Peter did. That same God that filled Peter still lives, and will fill you; and if Peter needed to be filled with the Spirit to win souls, so do we.

Comrades, let us be filled. Souls are dying and going to hall. Jesus died to save them; let us "Be up ands while it is day."
Yours, filled with the Spirit,

Army Borgon.

: God's Tears.

BT CAPTAIN In COWAY.

I stood at a window looking out on th

At the crowd that was hurrying by;
A strange, yearning feeling crept over my sonl.
I scarce knew the reason why.

All classes together were passing along.
The wealthy, the young and the fair.
And some, who were fighting 'gainst

poverty's coil, With brows deeply furrowed by care

I looked in their faces; a ctory I read Of misery, sinning, and shame;

Of hearts that were hardened by long years of crime,
In curaing only had veed Josus name.
Is there no one to help them—will none

seek to win These people, no matter what cost; Or must they, neglected, go on to their doom, In the darkness forever be lost?

The sky that was darkened by thick heavy clouds, Began to lot fall drops of rain;

seemed to me God was weepir g jus thon, O'er their wickedness, sorrow,

could not help mingling my own tears with Hie.

I felt my heart surely must break promised Him there I would do what I could

To help save the world for Hie sake There's nought but My love," Jesu

whispered to me,
"Can win these dark hearts from their sin; gave My own life; yan, I shed My

own blood
That I might these lost ones redsem

They are wandering on without hope the world,

Knowing nothing of pity or love;

Go, smatch them as brands from the

burnings of hell-The power shall be thing from above!"

Yor, Jusus!" I answored, "I'll go where you send, No metter how great is the cross; give up my friends; yes, all I possees

I'll count, for Thy dear sake, as drose. If you'll hold my weak hand and lead

I know 1 have nothing to fear; Only make roe a blessing to lost, weary couls, Help me win them for Thee, Savious

dear." Since then I've been telling of God's

And many have listened and turned rom their dark, sinful ways, and have

given God their hearts, Although His great love once sporned. And I know when we meet in that home

bright and fair There'il be some that I took by the hand, And beloed by a kind word, a toor, and

a prayer To reach that Heavenly Land.

Of this I am sure, for God has show

me That nothing in this world can give The comfort we'll need when we com

to die—

Oh, look now to Jesus and live!

con life will be ended—get reedy

die---The waters of Jordan will rell: Vere you called at this moment to star

before God,
Do you know it is well with your soul

# CONDITIONS

HE question arose th other day, "How is it that I cannot be filled with the Holy Ghost and have each an experience as Sorgeant
Tho same question esemed to rice in my

own experience a short time ago, and it troubled me a great deal; but during the recent S — Council the socret seemed to be quite clear; I had not complied with the conditions.

We would be men and women after God's own heart, and filled with the Holy Ghost, but for the conditions at-tached to it.

"I would like to be an officer." a person to me yesterday, "if sould be one without first being saddier. I have seen the property of the calvation of the cuttent, the calvation of the cuttent, the dramb-tapeated." Los, but taken I got made the "Los, but taken I got made the "As Marxon Sconzes."

Cross I was looked down to and clean sed, therefore enabled to become a sol dier." was my reply.

nor, was my reply.

No. 2 says. "I know that I don't obey
dod in all things; there are things
which I know I ought to do, but I don't want to do them :" therefore it is im possible for that person to enjoy the blessing of a clean moart, or to be filled with the Holy Ghost.

In looking back on my past life find that there have been curinin con ditions attached to every advance.
When I was brought to see that I was a hell deserving sinner, I had to repend and turn from sin before I could receive pardon and realize that I belonged to God. When I wanted a clean heart, I found that I had to sacrifice all my idols and obey the light which Gre poured upon me, and sink every sellisi pourest upon me, and enter overy setting interest in the interests of God's king dom. To be filled with the Holy Glus-stelland to give my body, a living sacrific-itely, acceptable unto the Lord, which at all-was only my reasonable/service Thenk God since the Council I have

CONDITIONS and I realise that God, the Holy Ghes

shouldered the

fills my heart. Why can't you be filled with the Holy Ghost? Beesuse you will not or alany rate do not, accountly with the conditions. Lieut. C. B.

#### Are we Accomplishing God: Purposes.



count on through one man, or set of men, when they are willing to submit unreservedly to Him.

As I have visited the different corps, and heard different officers and coldions talk something like this—"See what a fine audience. Not a murmur from them. Not one rough lad among the whole crowd." I have asked myself,

"IS THAT WHAT GOD WANTS US TO DO" I have found this very often and I have found this very often and sometimes my bear has almost bled when I have thought of the sinful, God-less multitude on the streets, without oven a salvation soldier to reach out the band of love and pity.

I believe history will show, na many places where God has laid out a plan and a people peculiar for their holy living and methods, and raised thom up and honored them with success a np and honored them with success as long as they live true to their principles upon which they were founded. But there came s day when the devil, in the shape of price and ease, came in, and, in so far as they have given place to the devil, in the same propor-tion has the glory of God departed from them.

from them.

My comrades in the Army, may we not take a lesson from what has boon! May we not look at this, and thereby save consilves from falling into such as the consilves from falling into such as the consilves of the consil from them.

My Experience.



my central a man of the full consistency of a man of the full consistency of t

from childhood; but the strongest also hol I could get would ust drown the etill, small voice," and the agon of

etill, small voice, and the ages of my soul was terrible indeed. Through a triffing act of kindness from a Salvation Soldier—only a cape irom a Salvation Soldier—only a cape ca—with a prayer that God would blue one, I was led to go to God io page, and ask firm to direct no. This He 1.1 n a near-relious manner. for 52 wide lid the message come—"Go to Miss—t the Resease House," that I looks inder the bed to see if anyone was three. Peeling sure it was the voice of 6st speaking to me, I arose from my bear and after obtaining directions to the flows, got into a cah said work then. I told Miss F——(now Captin) & thout myself; her kindness we erest. Thus, after three days—initial call it backsiding?—I found upen gain on pleading terms with him sho and forgiven me so much. The white ight and next day were spent in term

nd prayers to God for parden, and milelujah ! I was again happy in a winur's love.
Captain F—-'s love to the lesse in Gautain F—— a love to the lases in of thune, and the holy life size let, and me long to i to like her, and under reaching and by her prayers. I was corrusted to eech, and, if possils, takin the blossing of a clean heat. On the 9th of October, 1883, I went orward, sought and obtained the pieces of 1862. For six weeks thus when all it was time I aboud leave the skilled in the pieces of 1862.

or of the dear Home. My heart sale -had been more than a router is ne and I did want to help ber so make In the other hand the enemy temped no and said, "You take a good situation, and when you have saved some many and got somo new uniforms, &c., &c., ou can offer yourself us a candidate for the work." But at knue-drill on the He wanted me just as I was and I sil.
"Yes: Lord! I will be anything to "Yee; Lord! I will be anything jut want me to be." That momet I it ceived the baptism of the Holy Glost and, glory be to God,! I have last be free burning in my soul ever since-sal' she to whom so much was forgives dals indeed love her blessed Master. It was God's will for me to work for

Him in the Rescue Home, which he titm in the Rescue Home, when he heltered me in my need, and my et-perience has indeed been a grant in grace, day by day, and best of all, if flave been used by Him. Nor, all want is to be what Ho would have in be, and, at the beginning of the me

tie, and, at the magnitude, year I am alta to say,
All my hear I give Thee, day by day, and
what may;
All my life I give Thee, drieg soels to ma
A Licolarus.

Faithful Unto Death

BY CAPT. SUBLE MATTHESS.

HE first time I sang "[7] he first time I rang "I he what you want ne to be Lord." I shall never force. I meant it carersily is neerined to realize its masneerned to realize its mea-ing fully. Then I saw the necessity if being out and out for God, and I hear

being out and out for Gov. As a similar to be nothing less.

Oh it is easy to sing when in its meetings and among thus who well take you by the hand and help, its when we get out in the cold world the whom we get out in the cold world the sufficient of the suffici indeed comes the realization of shall was implied in the you. Thank Gol was implied in the vow. Thank of His grace is sufficient for every ned.

Unnumbered times have I say in above song and those similarily significant but each days experience impats

cant, but each days experience

into these yours a deeper depth, and a rester consecration. As clearer we

ne, more complete is the sacrifice. have I seen many full who have united with me in the stuging of these songe. Some have become dishertened and Some has become dispersioned and decoraged, others have thought the say too hard. Many have neglected quarter and other duties to God, and gradually the enemy of their souls has crept in and taken possession.

Oh how much is implied in the word

blow, have we not a Saviour who can eary us through all this? "Ho will not suffer you to be tempted above that side rather than go through the fire side rather than go through the fire side God simply allowed it for their when God simply allowed it for their refining. What refined, pure, chaoto ressels for His spirit would these falter-ing ones be if they but allowed the last to work out in them His own plans instead of giving up in discourage-ment. When we are fully consecrated o God why cannot we leave our all in lis bands? When we know our hearts re right before Him, how completely that which we have committed un-

rat their hands to the plow and then turn back, but leave no stone unturned to do the will of your Heavenly Father. Jesus did not stop after the agenies of Gensemane and say "The price is too herd to pay." Als no! but to favor soule He went "all the way to Calvary," and suffered till He cried "It is finished," and the weil was rent and the world's Salvation conled.

Shall He not have your life, dear coder, a living sagrifier, to be true notil

he end? Undoubtedly the way chall grow urder, and the fight thicker as you go eo, but thank God for the privilego of lung a devoted life, Beloved, think it not strange, concerning the fiery trial strange thing happened unto you. But rijore, insuluch an ye are partakers of Christ's sufferings," and when the clouds seem darker and the etermeseem greater, and you see clearer that means suffering to be true. I pray let it clarge your life with a more energetio zeal, and a firmer determination to forward, rather than dishearten you. Ge on, and " when His glory shall be revealed ye shall be glad with exceeding

Throw aside worldly hopes and earthly in the water world hopes and extrainy its, for they are weights, that hinder whom maning "with patience the race but it is set before us." Let there be bething between you and God, but be rainely "A broken and emptied vessel for the Master z use made meet."

"Not every one that saith unto me, 'Lord Lord,' shall enter the Kingdom of Heaven; but he that doeth the not those that do His will for a time, but they who fight through to the gates of the New Jerusalem. Nover give in, a the slightest point, but be determin

State many fail—they do not wait it used to many fail—they do not wait it used to make a fail of the f sis out. (1) how many poor wreteches where are as a result of neglecting private rayer, that for days ago a polarity said to me, "I am a total wreters." "Ask, and it shall be given! Selection said to me, "I am a total water and the water that i I am me Jord has monument as to how he fell, he said, "I thought is at bow he fell, he said, "I thought is a water and the water that i I am me Jord has well and any one will show My will—" and low a water and the said of water arginging up much sevalating the said of water and the said of water arginging up much sevalating the said of water arginging up much sevalating the said of water arginging up much said water arginging up water arginging up much said water arginging up water arginging up water arginging up well water arginging up well w

telling me it was no use trying any Just here comes another thought I

would like you to note namely, when you have made a mistake do not give up in discouragement, but let it be a learnn for you to be more caroful in future. "Bo watchful and strongthen the things which remain that are reads to die." Now you poor backsliding brother or sister, fall upon your knees renew your vows, and inunctiout expecting mighty conquests—not looking to outside ap-pearances, but letting God look after that. Never give in, but "Be etrong and of a good courage, for the Lord thy On hor much as implied in the word persones, but letting God look after every soul that makes the promise to food and man rould keep it two. What like tempers do use and the winds do good courage, for the Lord tip. the tempers do to an and the winds do good. "Free forward, trust in Flow."

who is able to keep you from falling. Only the conquerers will reach Heaven, they who have lived the Christlife, followed at all odds, endured the hardness and gained the victory. "What are these that are arrayed in white and are these that are arrayed in

whence came they?
These are they which came out of great tribulation, and have washed their robes and made them white in the blood of the Lamb." Thank God, if we are not talented or gifted in ourselves it makes no difference, and will not hinder us from gaining the prize. When our robes are washed and made white in the blood, then, the weakest have the privilege of going through great tribula-tion and reaching the goal. Envy not the talents of others but bravely fill the place God has chosen for you, leaving the results of your life, worke and en-durance in His Almighty hands. ::

# By the Water-side.

A FULL SALVATION ALTRIORY.

NLY a little stagmant pool by the river's side, down near the seashore, yet beyond the reach of the summer titles surround-ed by come grass and full of counter roots, the home of counter water-spiders and many a little insect—there you have my

picture. And yet they say I was pore and fair once—long ago, when last winter the river overflowed his banks, and the swelling sea relled himself for up the beach; but then, when the springtime came, they went back again-the sea to his summer tides, and the river o his accustomed banks; and me they

such I am told, was my birth; and they say that the river and the sea who created me are my god, and that I am somewhat of their nature. My heavt ralls are who created me are my god, and that I am somewhat of their nature. My heart tells me so, too. As I hear the priver gushing along, with the seed sour! sould be the seed to the seed of the time seems to say. "See, thou art their offippring, and thou art like them; but, the is on much where So were much witer, indeed, the seed of the heart read of the seed of the their reads white impacts and the seed of the their seed of the seed of the seed of the method of method method of method of method of method thought to see his image reflected in me, he had found, instead, only filth and stagnancy.

As the days have passed I have grown more and more vile, more sleepy for good every step of the way. The color of the color of

unto thee:" "and the water that I shall give thee shall be in thea a well

there, give me his water, while I his here day and happens, and unable to go That Blave did, and now my diffe is a step towards him? Yet it must be at the first the state of there, give me his water, while I lie that my nis had come. So I rectited in the joy of it. On it ran through me incessantly, in a little current, pure and refreehing—in at one ond, then out at the other, end ever away on towards the sea—"For," it said, "I belong to the sea, and I must seek the sea; Thou the sea, and I must seek the sea. Amou caust not have me except to pass thro-ugh, for I cannot gather myself togeth-er and stay in thee only, that then may est feel pure and happy. From God I came, and to Him I must return. The stream of grace comes only to those who will pour it out again into other thirsting pools."

Though, happy I was not satisfied. The dank reede, and many a little insect, still remained to dieturh me; and people, as they passed by, would say, water, but the pool is stagnant, and its waters are impore, and bitter to the tasto." So I called to the breezes to taste." So I called to the breezes to come and purify me; but, as I surged hither and thither under their influen-ea, I found that all my own efforts were making me no purer, but ouly stirring up the mud which the calmness had hitherto concealed.

Thus I yearned for more grace, and

oried again to the river, "What shall I do? They say I am unlike thee; and some have even said that, as I um bitsome nave even said that, as I turn bit-ter, thou two caust not be sweet, but bitter like me. And so I am dishonor-ing thee, though thou hast indeed given ne of thy waters." The west wind, as is hurried past, bore to me the answer, "Oh, that thou wouldst harken to My commandments! Then should the oss as the waves of the ece. mess as the waves of the eec. In my longing heart sprang up to rel-come the glad tidings of deliversnee, and sought to realize their depth. How bleased, really to be like my Lord Himself, transformed into the same image. to flow unperturbed as the river, and roll on continually in billows of everlacting rightcourness !

"And what, Lord, are Thy commandments?"

mandments?"
"My commandment is that thou
give thyself over to Mo unreservedly, in
all thire impurity and helplessness,
that I may cleanse and use thee. Thou that I may cleanes and sile thee. Took shall except My way of life, which is that then shouldst no longer lie impotent and useless, but should let thyself be caaried away by Me absolutely, wherever I may go. Thou must deny thing old self and follow Me!"

thine old self and follow Me!"

But ah! Lord, if I were to let Thee
carry me with Thee, I should lose myself in Thee, and my person "ity would
be gone; and these little insects, some
of which I really do love—what should
become of them? Besides, if Thou shouldst carry me away, people would not be able to see how pure Thou hadst

made me."
"My child! if thou wouldst have the "ay child it most wounts have the fulness of My graco, thou saust indeed lose thyself in Me. My grace is not given that thou in thyself mayst be beautified, but that thou mayst be glori-fied in Me alone, and I in thes. Thou must decrease; I must increase. And all thy love must go, however precious they may seem to thee, for thou shalt love Me supremely and only. Art thou willing ?"

willing?"
"Yes, Lord; but I cannot. Often have I tried to conquer these old loves which I know are opposed to Thee, but my heart—"
"A new heart will I give thee, and I

"A new heart will I gave thee, and a will circumcise thy heart to love the Lord thy God with all thy heart and with all thy soul, that thou mayst live. I am the Lord that sanctifieth thee. If

ing me right along into the great s ners of grace that I have found, and to submerge them in the coear of God's boundless love.

And thou—art thou a stagnant pool, untouched as yet by the streamlet?
Or linst thou beer carried away and lost in all the fulness of God?

#### TESTIFY.

"And they overcame him by the Blood of the Lamb and by the word of their testimony."—Rev. xii. 2. Testify of Jesus' death.

Testify with every breath.
Testify of Jesus' love.
Testify of those above.
Testify of Jesus' Cross. Testify of Jeeus Cross.
Testify of Holineus.
Testify it is the best.
Testify it by your talk.
Testify it by your walk.
Testify it in the street. Testify to all you meet.
Testify it in the ring.
Testify pray, proak and sing.
Testify where or you go Testify to all you know. Testify to all you know. Testify of grace Divino. Testify it in the mine. Testify, be true to God. Testify of conning Blood. Testify of conning Blood. Testify hy what you wear. Testify by day and night. Testify with all delight. Testify when Satan sneer. Testify without a fear. Testify of Holy Fire. Tostify and never tire. Testify, there's life for all. Testify it in the hall.

# Testify tell Jama come. What God offers You!

Is the practical sphere, the highest euccess in Christian life lies in doing the will of God, in all its reasonable the will of God, in all the reasonation individuality of choice for us as individuals. The highest result, therefore, of the baptism of the Holy Ghostmust be afficiency in doing the Divine will. How many err through forget fulness of this, and, in techning the baptism of the Spirit, fix upon some special form of power, or kind of gift, or line of service, that may or may not be God's choice for them.

What we would affectionately say to

What we would affectionately my to-all seekers is this: -Seriptire and ex-perience allin declares that the richard for (and its all-time that the richard for the richard that the richard for the richard that the richard is light to know and power to do His will; and this light, this glower, be-come you're in their fittless, by your being "filled with the Sight". As you see light in 'Gold' light', and glos-tions as to be declared of other services. tions as to the details of distributed, and the nature and measure of joint service, will be inside abundantly clear, and the parties and the parties and the parties of th

Normes makes so solemn an im-pression, and bears down with such a tremendous weight on the constances of sinners, as to see a Christian, Christ-like, bearing affronts and injuries with like, bearing affronts and injuries wi



Consecration.

MT W. T.

Turn :- " Bookingham."

When I draw near to Calvary,
Where Jesus shed His blood for me,
I feel, dear Lord, that in my heart
I prize the Blood that makes me

I'm gled there is cleaning in the Blood.

When I behold that sacred place
Where Thou endured the cross of

To take upon me Thy great name.

Dear Saviour, now I bring my life,
My talents, time and all I own:
Whate'er I have they are from Thee,
I'll save Thee, though the world may

Accept me for Thy service, Lord, And give me holy fear and love; A love for Thee and dying zouls, Till I shall come and dwall above.

An Invitation to Back-

diders.

BT WILL CLARES, COLLINGWOOD.

Now don't you remember when you first saw the light.

cold;
But still He is calling to day,
Oh I won's you come back to the fold.

Ohl wen's you come back to the

Ohl won't you come back to the fold;
The Saviour He stands

With His cutstretched hands, Oh! wun't you some back to the

O'er the cold barren mountains of

Very sorrow and griefs in heat torn, But Jesus He loves you the best, Your sorrows and griefs its haz torn.

Oh ! won't you some back to the fold.

3 The Good Old Power song!

Tone :- "Tis the very same Power."

the power that Jrsus promised Should come down.

With cloven tongues of fire, And a reshing, mighty wind, Game the power that Jesus premised Should some down.

The the very same power That they had at Pentecost;

Now don't any longer delay, Oh! tarry not out in the cold, For Jesus has paved out the way,

I feel that I unworthy am

poced Expressly for the MAR CRY.

Apacial Hole to our Sony Writers

here now on hance a "me two hundred origings all more or has satisfed to our consumers of elemants the writtens for their consumers and and them for a few weaks to held their useful sets and the most of their more may be putted. As soon as our stock is gasting for a space of the consumers of the same appears to our friends for their value. Our fathers had this power, And we may have it too;
"Tis the power that Josus promised
Should come down.

> Tie the very same power, For I feel it in my soul;
> 'Tis the power that Jesus promised
> Should come down.

It was while they all were praying,

And believing it would come, Came the power that Josus promises

By the power that Jesus promised Should come down.

Three thousand were converted.

And were added to the Lord,

#### " Accept Me."

BT TIGLET CLASS.

Tunz-" Prepare me." For me my Lord was wounded, And nailed upon the tree; Oruel thorns His head surrounded, That I might pardoned ha.

let onogue. Accept me, accept me Lord, Accept me, and make me clean

Oh, what great pain and grief and

eare, He bore for me and you : Torgive was His dying prayer They know not what they do. 2nd choros.

I love Thee! I love Thee Lord. I love Thee, because you first loved

Oh, bless me now my Saviour, By Thy grace I'll faithful prove; Lord I will nover never Forget Thy dying love

3rd onesus. Keep me faithful | keep me faithful Lord, keep me faithful, Till I come to dwell above.

#### 5 Farewell Song for Officers

MT STATE-CAPT. MARSHALL, LONDON, PRO

Its glory streamed into your soul,
When Jesus spoke peace to your heart,
And bade you be every whit whole.
But first you neglected to pray,
And your love for the Saviour grew Ture..... In the gloaming." Courades, now we nise to hid you.
From our hearts and 1.ps, good-bro ur marching orders call us.
Otherwhere to do or die.
We have done our best 1-1 lead you.
On the fight "gainst many a for;
From your midst we have to go.

Farewell, comrades, till we meet you Crowned with victor; and song! Farewell, sinners! may we greet you Bass one—in the rensomed through

Warriors of Jehovah's Army, To your God and Flag be true: Then, whatever be against you,
You shall go with triumph through,
And for those whom God will send you, Your new officers to be We now ask your help and pray're That you may new vict'ries see.

He knows all your doubts and weakness or well:
In pity He knocked at your heart, He feel's more than language can tell, How can you more Him stay apart.
He pleads with you now from the inners, now we're parting from you, No'er again to meet you thus; Oh be wise and seek salvation, That in heaven you stand with us. That nothing from Him you with hold, At the cross you will find there is Bid farewell to sin and Satan As we bid farewell to you :

lesus stands in mercy waiting— Come and prove His promise true!

#### A Lost Sinner.

BT SENST. S. PLONINGS.

Town." If you listen to my ditty, or eah, cab, cab."

One day a poor lost sinner, I marched along the street, And the bold Salvation Army It was my lot to meet.
Oh, how their drum did play
And soon I heard them say.

Oh, sinner come get saved to-day, For Jesus says you may : Oh, sinner come get saved to-day, For Jesus seys you may.

They were poor sinners seeking, And soon they let me know. About a Salvation meeting, And they asked me if I'd go. They said now don't delay But quickly come away.

They spoke about Mount Calvary, On which the Saviour died; They said the blood was flowing, sh from his wounded side Oh, how my heart did beat As the words they did repeat.

I saw myself the sinner, For which the Saviour died; Oh, how I crisd for meroy, And He did His blood apply. My sins are all forgiven, I'm on my way to heaven,

# Make Me Fully Thine.

Town.-" I am glad there's cleaning in

Drug Jame make me fully Thing That I may in Thy likeness shine, That every day and every hour May in me show Thy wondrous power

Let me prove there is cleansing in the Blood.

want to serve serve Thee Lord down here, With perfect love, not clavish fear: To realise within my soul That Then dost make me fully whole

know I'm weak, but Thon art strong Oh let Thy will in me be done; Then loving, all-viotorious Lord, Within my heart make Thy abode.

Then I in Theo and Thou in me. May help to point lost souls to Thee So that my life may glory bring To Thee my Saviour and my King.

### Come ?

Come the Saviour's calling, Calling just now for Thee Now it's sweetly stealing, Come sinner, come to me There's love and merov For all the guilty race, And many have salvation found, The vilest of the place.

BENDLIN List! List to the Saviour's

Come the Spirit's knocking, Come the Spirit's knocking, Yes! He has knocked before; Heed the loving warning. Throw open wide the door, He'll spread the feast and sap with yor And you shall sup with Him; Beheld all things shall be made new, Your cup filled to the brim, List! List! to the Spirite call.

Hark! the angels singing,
Striking their harps of gold,
Blessed tidings bringing,
Lost abeep brought back to fold;
The joy bolls ring around the Throne,
We mingle with the strain;
The Father says, "My poor lost non
la gathered home again."
Last! List, Late to the angel's song.

The above song is taken from the Salvation Ministrels songs, 5 cents,

## Bound To Win!

MRO. GRO. GROSSHAM, WONTERAL

Town :-- "Old log cabin in the lane." SOME do not like our Army, they're men a nglay crew.

And they do not like the oniton .

Oh I they think the drams are draded when we're out upon the mark, And they think we should not bold a open air; But we do it all for Jeous, and to big

the wanderer in,
And to save them from a death;

harning Joom; Church hells have no impression to the inmates of saloons, But our big dram colocs thirough the gambling room.

I'm glad I have Salvation, and Pa happy all the day, And I don't care what the world may

and I don't care went and wend may
say or do,
For I'm going op to Heaven with the
Halleinjah crew;
And I'll meet the blood-washed waring if I'm true.

Then in the strength of Jesus we'll bring the world to God,

And give the devil little room to pass; Wo'll march the streets and sing and beat our drums as well,

beat our drums as well,
And we'll get those nods not of the
devil'e claws;
Though many would oppose us, and so
tiod's children down.

Yet we'll never fear the evil thread of

man, For Jesus is our leader, a strong sal mighty tower, He's our rook and shield in svery trust hour.



It must be distinctly understood the the rule concerning Officers resting isthat officers must arrange with the D. O. for a furlough whilst IN the Stations, and NOT wait until ther ferwell. Resting whilst changing Station cannot possibly be allowed.

#### 7. B. Copyrus, Com'r.

# APPOINTMENTS.

Major Glover from Palmerston Division to Barrio Division. Adjutant Philipott, from Woodstock Dis-sion, to Palmerston Division. slon, to Palmeraton Division.
Adjutant Cooper from Palmeraton Division.
Adjutant Cooper from Palmeraton Division
Adjutant Southall from St. John's District,
to Halifaz Division.
Adjutant McIntyro from Halifaz Division
to Yarmouth District.

#### PROMOTIONS.

Cadet M. A. Smith, of Orillia, to be lied.
in charge at Huntsville. Private James B, Wilkinson, of Brussl,
to be Cadet at Mealord.
Private William Pearl, of Oshawa to be
Cadet at Toronto I.
Private F. A. Yerex, of Oshwood, is be Cadet at Trenton.
Private Edw L. Gnaedinger, of Winnipg. be Cadet at Brandon. Private Edw Brett, offGalt, to be Cade # Private Edw Hest, oldsan, to be described forwich, Private Wm. H. Mitchell of Windiget Be Gadet at Neopawa.
Private George McNutt, of Cohour, to be Cadet at Lakefield.
Private John B. Marriott, of Gatiph. 1988 Control State Bold Bill Marriott, of Gotjab. 198
Cades at Treesurie, of Gotjab. 198
Cades at Treesurie, of Carrections, of Control State Bold S

Deminion Head-Qrs., T. B. COOMBS.
Salvation Templo,
Toronto, Ont.

- E WAR CRY

SATURDAY, MAY 7:H, 1887.

m m so? much and carefully stud-ied our work, says:— "It does seem as if want of Holiness and of full consecration is the order of the day, right from one end of the country to the other." Is this true? If we put the question to every officer and soldier in Canada. "Are you and soldiar in Canada. "Are you bring a life of perfect consecration; a life of daily self-sacrifice; a life of hearly self-denial?" what would be the reply? Never mind about other peoplo—what they do, and how they live—that will be no excuse for you on the Judgement Day; but let us each cas take home the question to our hearts and answer it before God. Comhearts and answer it before God. Com-pared with the hardships many of our emrades have to undergo in foreign inds, we live in a land of plenty, under highly favourable orienum-stances, and this does not tend to a life of self-denial. With plenty around us, we get accessomed to consider many things as necessaries when they are really learners. Somotimes we make an exfort, perhaps, and say we'll do without scardes for a week or two, but what is required is, not a spurt now and three colock in the afternoon they are the polar and the beta regular, daily, systematic plant of self-denial. It is surprising who be little we can so, if we live the freed color, and handbill amonoming with bor little we can so, if we live the coming tea, and at the same time the freed color. Another we will be coming tea, and at the same time the sum of the color of the form of the color of the "in a lump"—gled to get it over—or a smaller som, made up ont of daily acts of self-denial? One thing is certain—if you live out a fully consecrated life before God, you won't find it hard to practice self-sacrifice. If every one to practice self-sacrines. If every one who reads the Cay makes up their mind to deny themselves in some little matter, and give 25 cts. a-year to the Lord's work, over and above what they nonly give, what a help that would be! Many seek Holiness, and obtain it, and lose it by leading a life of pleas-ure and ease. The maintay of our work is "Holiness." When that fails, out work will come down with a crash Let us follow on in the light that God has given us, and the will lead us on to still "higher heights" and "deeper depths," till we launch out into all the glorieus folness of Christ's love— and it our mosto, "Holiness unto the

the people, we have a glorious oppor-tunity to win them to God.

prayer is that we may ever be kept the simple soul-saving Army of the living God, and worthy to be known as every-body's friends.

"What shall we do A CAPTAIN'S to move the town,
DEFFICULTY. which seems to he
dead in sin? Sin is raging. The devil, with all his schemes and powers, is in carnest dragging cools to hell. Something must be done. We must be up and doing." Thus thought a captain, one Saturday morning, while he sat musing. But he sat no longer. In a few minutes he could be seen going up the street and calling at a certain brother a place, where he procured a large cart and a horse, which he converted into a war chariot for the time being, by rigging a frame on the cart, and pasting bill posters

Having got everything ready for action, he then got together the bandsmen and Wax Cay selbore, and about three o'clock in the afternoon they started out to benchard the town with Wax Cays and handbills announcing the contract of the contr



ar you want comothing, ask God for it. Hee how that woman goes on when she wants something!—before she asks her husband, she gives him a she akta her hauband, alse gives him a good dinner. That is generally what women do when they went money? Then, when John is ma good humor, alse begins and lose me the a duck of a bonnet! With asslemishment John caye, "I thought you was going to do the old straw that again! "So I was," says the woman; "but I know been down town agains; "but I know been down town agains; "but I know have the says the woman; "but I know have the says the woman; "but I know have the says the woman was the says the says the says the woman was the says the says the says the woman was the says the says the says the woman was the says the says the says the woman was the says the says

"way," say the woman; "but I have been done." "way," say the woman; "but I have been done." "way," say the woman; "but I have been done." "way the woman; "but I have been done." "and John has to give her the money." "and John has to give her the money." "and John has to give her the money. "I have coming to be locked with the say have a clean heart—said to winter for you wish for you would receive the say the same that the same than the same than the same that the same that the same that the same that the same than the same that the same that

Christ's sorrow. Our hearts may no to begins, we have a genness oppor-tunity to win them to (fod.

We have just had the joy of finding with a bound of the contract of the contr sing us to try and find him out, and as I there's cleaning in the blood. There's a result of our enquiries, we are able to plot of Salvaton reblief: in the wholes and the parents the cheering, news of their works wherehoust, tone filling thirth facts with globules. As our work grows and increases, our opportunities for doing great things far God are increasing, and our offer God are increasing, and our offer their fact of the fact God are increasing, and our of their side of the fact God are increasing, and our dilty live.

When we get a cleon beart, purity takes the place of self and sin, and we are willing to leave all that is wrong, whether we please ur offend, gain or lose; we make up our minds to give up budy and life to follow Christ on the path of thorus, to glorify God, and bless our generation. Do you ask where you'll find it? You'll find it by jomping in the Fountain, neck or noth-

I sappose you often see mountain necessory port think the anomation can be store to factor. We shall win." Joseph and be recovered? the anomation can was a just name his beatings had be recovered? the control of the con there. John said it was. "Ah, she said. "I thought it would be!"

and asked him if there was a chance for birs to have the hotel, The gentleman looked at him and said, "Do you think that I shall give a poor nigger like you an hotel worth 250,000 dollars?" "I as hotel worth 250,000 dollars?". Incentes descrete—Januar ways, as a poor signer enough, "replied he liked man, but I can make the liked man, but I can make the liked man, and be perfectly the liked man, and be perfectly the liked man, and be pet the hotel. And, if in more, show them in prison by fair you will trust Oed's word se that nig. to march, gots them in prison by fair gor trusted the gentleman's word, if or food means, sloy their presching the man of the perfectly the march, gots them in prison by fair got trusted the gentleman's word, if or food means, sloy their presching the perfectly the march, gots them in prison by fair got trusted the gentleman's word, if or food means, sloy their presching the perfectlement of the pe

# COURAGE.

"Oh, I do wish I had more courage "Ob. I do wish I had more conrage.

I would give enything if I could only
speak, and sing, and pray as do others;
but I am so nervous and timed, I am
sure I should break down if I attempted to do cither !" Such is the exper

You ear you wish for courage to be enabled to witness for your Master.

Have you ever made the attempt?

God knows that you need courage, And if it is your desire to be one of His witnesses. He will help you. When God chose Joshua to be leader of the Israelites. He commanded him to be strong and of good courage, telling him at the same time, that he would be

There's eleasangin the broom. There is a strong and the street of the st

# WE SHALL WIN

A race which few of our enemies care to admit, but none the less true.
We may be imprisoned, we may be burned at the stake—hell and earth may
unite to overthrow as and for sometime a suppose you often see mountains seem successful—but that does not al-that you want removed; but is it not to the fact—'We shall win.'' Joseph because you think the mountain can-ture the removed? Are you may be a fact. We shall win.'' Joseph me the removed? Are you may be a fact. We say just man—his heathern been

stimes. John said it was. "All "and "a said." I thought it would be!"
If yow want the mountain of pride, life oxiled jealousy—he was a Balsdift and its removed, heliven I does at the routh. He would. Believe the retult. Have beard a beautiful to depth of the price of the property of th convicted—enemies became dismayed— Daniel was promoted—Daniel's God de-clared to be the only true God—Daniel's enemies defeated—Daniel won.

you will true: Out o word as that niggo troted the gentleman's word, if or foul means, stop their preaching you will leave ull, and walk on that plank, He'll give you a clean heart. ii i too straight and plain, thay march and go on, go to prison, sympathy is excited, help comes io, War Ohest be-gins to look up again, hig marchet, bigger meetings, work spreads, Salva-tion Army wins.

Go on, comrades! We shall win, 'on through trials and persecutions, im-

through trials and persocutions, im-prisonments, hurdships, privations and sufferings, On! While enemies rage and storm, infidels gnash their teeth and half-hearted professors employ tongues and pen to defame you. On! while the devils in hell plan your ruin. On! when character and reputation are lost, friends all leaving, money all gone, and

sch a volley that fairly shook the

tion towards our new Barracks Fund, which was received well. At this point

Mr. Cox stepped forward and was re-

address, stating that he was in sym-pathy with the Army and beliaved they were doing a blessed work. He said f

were duing a blessed work. He said is an also pleased to be present to mee my friend Mr. Gooderham, whom I catem very highly. Mr. Cox gare us a good donation towards the barracks \$200. The Rev. Mr. Wallace, Metho-

dist minister, was present, and made a few brief remarks, and said he was

few brief remarks, and said he was pleased to be present, and believed in the Army, although some of our modes he could not see through, yet he could say God speed the Army movement that brought sinners to God. He wish-ed us God speed. Our suberpitions towards the new Barnacks Fund amoun-ted as 6000 in Jackset.

ted to \$000 in a short time and the

Captain tells me altogether he has about \$1,000 promised. We are in want of \$4,000 more, send it in soon and help on the war. Amen.

Thus we ended our three days big go, and are hoping to see four friends Mr. Gooderham and Mr. Cox with us again.

From PALMERSTOR.

ALEX BOLTON

Yours, loving Jesus,

More to follow.



#### From PETERBORO

#### FENELON FALLS.

Capt Pink has been commanding the forces here for some time, and things some like for some time, and times signt it was indeed. Rolley York then are on the look up and souls are being gave us bits experience and ead 'I have saved right along. Big crowds good been acconfirmed drawlard for years and earlier than the state of the same of the s miles, we were nearly frozen. Wo san-ded just in time to have a "ext good rossing march before tea, and as the Lindarsy band played a few selections of music, the people were convinced it was an indeed to come and hear thum, music, the people were convinced it was not a band of the world but a hand of not a band of the world but a hand of Salvation through and through. The futured to the barracis and had a good oop of tea and some very good breath, said, "A short time ago I was pie, and we are soon into the meeting a poor worthless wreck, but now I am where the S.A. string band of Fenelon execution and the Army." Several other Falls readered us some sweet music, saxed drupkards zaya their experience. saved drunkards gave their experience. and everything went with a bang and a swing, and God seemed to come on the people and melted them down. when Mr. Gooderham stepped forward and said "It affords me great pleasure to be present here to night, I always feel at home among the Salvation Army They were convicted more and more that we are a people of God, and if we do make a lot of noise we have the Hely Ghost to back it np. Capts. Smith, Dyson, Woods, and others were people. They have been a great bles-sing to me. Before the Army came to Toronto I belonged to the church, but I had my beer and whisey with a little
water in it, and smoked my pipe and
cigura. But a friend asked me to gu
down and hear the Army and so I went
down and I heard a man who I knew present and spoke with great earnest ness and feeling, and some were moved to tears but none yielded. This Were is a bright future for this Corps. The not only had fiddles, and grandfather for years to be a drunkard, get up and say he was saved, and had given up whiskoy and tobacco, and that God had not only had nodies, and grandfather s basses and banjes, and coructs, but they are well baptised with the Holy Ghost. Go on my comrades "he that winneth souls is wise." taken the desire away from him. And I said "If God can do that for that man, He can do it for me," and I went

#### PETERBORO

man, He can do it for me," and I went inous and got on my Incor, and God took the desire away from me, and since then I have been hiving for God. Ha made a very extruct appeal to the un-saved and explaimed to them the plan of salvation, and wound my by asking all precent to give us a good subscrip-tion towards over me. Here'le, New J Anniversary is next on the liet, Capts Smith and Mills to the front. Two old favorites of Peterboro. Saturday night a wonderful "welcome home meeting, hig crowds, deep conviction, and a real soul stiring time, and every body seemed to get fired up, and was in good trim for the Sunday meetings, which were held in the Opera Honso. Immense crowds all day, big marches, old fashioned meetings. The Holy Ghost rested upon the people, and two there were other attractions in the town yet the S.A. always carries the day. Hallelujah! Monday came the day of good things, officers and soldiers came body getting ready for the

#### GRAND PANGUET.

which proved to be the best over held in Paterboro, and in fact the best of the season. It was well stended by rich and poor, black and white, drunk and sober, and everybody seemed to enjoy themselves. I heard a man say, instead themselves. I near a man say, instead of the Salvation Army getting state, its getting better and fresher every time I come. The lads and lasses looked well as they had a short march before tea in their white aprons and red sashes It caused quite a talk, but brought the crowd. At 7.80. p.m., a monster procession is formed and we are off to the C.P.R. to welcome our much beloved friend Wm. Gooderham, Esq., of Toronto, and he did indeed get a Terento, and he did indeed get a right royal welcome. The rolleys that went up, oh, my it fairly moved things all around. He was escotted to the was chariot which headed the proces-sion, and off wa go to the Opera House where there was a large crowd. We had one of the most blessed meet-ing. There were the contract the contract of House ware the ware in the control was a large crown. We fall impressed for some time to try and make a more on the town, and day. When Mr. Goodenam spacers on the platform with its A.D.O., the splittery may be controlled in the control was a single control with the control was a single controlled with the control was a single controlled with the controlled was a single c

The officers of the division assembled in council. Soldiers from surrounding corps flocked in to the meetings which were hold both day and night. We commonced with a blessed knee-drill on Sunday morning at 7 o'clock, which was a time of real prayer and dealing with God for the fallen masses. Great growds of countedes tayned on

for the march at 10:30 and holine joyed very mich, and he was exported until he was compelled to size another At this point Geo. A. Ow. Esq., who run for M.P. took the platform, when volley after volley was fired. A chorus was size, then I said all those who are glad the Salvation Army is in town and believe we are doing a good work. Like out your washing and give us a new of the said almost every body. In that was time and almost every body, in the was mided. Reliey York the was mided. Reliey York then cave us his experience and aid "I have save us his experience and aid "I have meeting, which was a time long to be remembered. After some definite dealing on real holiness lines, and on what God wanted His people to be in this life, and when it was asked who would give themselves up to God, willing to do His will in all things, and give their lives for the salvation of the world, 98 stood up and gave thomselves to God, and promised to follow Him where He leads. Right on through the where He leads. Algate of through the day, both in the open-air and barracks the power of God was manifested crowds were taken hold of and made to think of their condition before God.

The meetings on Monday and Tues day and Wednesday were led by differ ent officere who report times of bless ing. power and victory. Souls brought

On Thursday was the creat day of the Luciferons and magnality cooper. Legisterons and magnatity meetings, banquet, candidates meetings, and all night of prayer, brought togeth-er great crowds of soldiers in uniform, with hanners, drume, brass instruments and different other kinds of instruments, which all combined with the vocal music made a joyful noise unto the

The officers' council was one of those times when God stood in our midst. drawn nearer to God. The devil will feel the effects of this conneil.

The banquet was beautiful the sold-iors all took held and thoy know how to get up a banquet here, and manuge it too. Everything was arranged splen-did. The tables were loaded with good things, but they were soon eleared, and had to be replenished time and again.

The cruwda were great, and everybody enjoyed the sumptuous spread. His worship the Mayor sat at the head of the table, and enjoyed bimself with God's people.

The great meeting at night, to which overyhody was looking forward to, when fighters, hotel-kespers, gambles, drunkards, blasphemers und every other kind of ainners, were oxhibited as miricles of God s grace.

As we fell into line to march back to the barracks, the people said they had not seen the like in Palmerston. The march was immence, the torches blaz-ed, the colors waved, the soldiers sang, —and they know how to sing too—the -and they know how to sing too-the beating of drums, and the strains of beating of drums, and the strains of the instruments, and the military way in which the soldiers marched, seemed to move the place. The barracks was crowded out, every inch of room was occupied. The people, although pack-ad togother, and the heat of the building was any thing but pleasant, they were held by the wonderful testimonies given by the soldiers, who had been saved from lives of fighting, drinking, gambling, swearing, debauchery, and all kinds of ungodliness.

all kinds of ungodliness.

When it was announced that we would have a luciferous and magnality meeting, the people wondered what it meant, and what now thing the Army was inventing. But after attending the meetings they must have come to then been the common standard. "Justiful and profitable." One commode said when there were two of us, we had \$16,000 leditlestween the two. My knother was subto, and when it was 25 years old I had not enough meany to erect a temperature of the press. It has also but he is now saved and serving fool.

A saved Catholic area a trilling

A saved Catholic gave a thrilling testimony, which took hold of the peo-ple, and while we were going ou with the meeting, several comrades were dealing with some at the penitant-

To be Continued.



This was written to an officer she had just gone to take charge of a Station where she had to contend with debt; and loss of confidence through the unfaithfulness of others.

#### DEAR LIEUTENANT.

I do sympathize with you very much indeed with respect to the state of

It seems to me that the chief thing you will have to do will be to live a boly and pure and true life before the people, and that the mere doing of that will be a large part of the victory that will be a large part of the viciory that God vants you to win there for Him. I think I should go along quielt sal gently, visiting as far as possible are people—those who have not known the other Officers, and et to we't to make a favourable impression on them. I chould have little or nothing to sar about those who have done wrong, but about those who have done wrong, but people, so as to e them see that esa that you see right with (2 hat you know it. quite sore of getting through all ulty and live

I impress this specially on the soldiere; and let them see that you live this out. If they see that you have plenty of confidence in God, and plenty of confidence in yourself, you will see wall as good, and that of itself will be well as good, and that of itself will be of great service to thom and is yes, in helping thom to join you in making a good stand-up fight.

I would not worry over much about not being able to get the people inside, just at present. You ree iy cannot be surprised that they should keep away in view of what you say, but I think that if you do some visiting, and carry yourself wisely and prudently under existing circumstances, you will see find that you get sympathy. I farey you will soon get their in the barnels, and soon get their money. As for the soldiers, I think you would find its good plan for you to have some special times to go down before God with them and ask for a special baptism of being made to feel the realities of stems things—what judgement, and sin, and hell, and death, and salvation reality mean; as also to ask for a baptism of realizing their individual responsibility before God for the souls of the people who live at -

You must make them see and fed that their duty is not to help you so much as that their duty is to fight God's battle there themsalves, and that God sends you there to show them hav to fight, and to lead them on in the

You will see with a thought that there is a very important principle here. I think if you had two or three special meetings to get baptized with the Spirit of God, and haspitzed with the Spirit of Gol, ast were to really get the power down, you would soon see a difference in the sol-diers, and that not only with regard to the open-air. As to the open-air, al-should make a point of beginning it the appointed place in time. Sing and pray by yourselves if no one cleas cancer, talk as much as you think you can safely do, remembering what you have to do at the funder meeting; then if no halp has come, close and yo to to do at the inside meeting; then it is help has come, close and go to the barracks, and tell the soldiers that as you had no help you were only able to have a fifteen minutes meeting instead of a half hour's one as you wanted to have, and that you feel rather sorry about it.

I think the first time you de this will be the last, and the effect, I have no doubt, would be very good bette on doubt, would be very good bette on doubt, would be very good better. the town and on the soldiers. Ged bless you. Keep up a good heart. We shall win. CIPSYING FOR JESUS.

N Thursday night a novel enectacle was witnessed at lasses, who are willing to do anything for Jesus, were dressed in gipsy costume dressed in gipsy costume, cach having aprons on, and head gear composed of red handker-chiefs, while their hair was allowed to

chiefs, while their harr was anowed to hang in long, flowing treases down their backs, making a very picturesque sight. After a few words of prayer inside that the march might be the maans of awakening the ungodly, the procession is formed, headed by Staff-Capt. Jones, is formed, hoaded by Staff-Capt. Jones, who was fixed up in real gippy style; and with brass band playing, torches blaring, and the jingle band, which is becoming so famous, off we march to car usual nightly work of caving the lost. What a grand privilego to be able to the contract of the capture of the c losi. What a grand privilego to be able to march the streets for Jesus.

We noticed the stare of surprise on many faces as we passed them, as if they wondered what we would do next. hey wonderou what we would do next.
The inside meeting went well. After
parse by two or three would-be gipsice,
"Oh, the blood of Jemn washes white
as Enow," was sung with zest, and then
several leasue told what God hud deitsered them from, saying how glad they were to don their present costume in the lope of attracting some poor, wretch-ed somer to Christ. It was a pratty night to eee the platform, covered on one side with the lasses looking so bright and happy, and they cortainly handle their timbrels in a masterly siyle, jingling Salvation into many

There is nothing like a cheerful Sal-vation, it attracts the people and induces than to littud no what is easil. The Lord make us all to shino. "Waken up the dead." having been sung with plecty of "go," a mother of Iarael got up and said—"Some poople not Army; tool," said the, with a cheerful not to the aritimes, "so it is. I tell them, and," said she, with a cheerful not to the audience, "so it is. I tell them, when they ask me, how much better for the money to be spent on clothee for their own backs than to pass it over the bar to the whiskey-sellers. And then, for to the whiskey-sellers. And then, of course, when a man is saved and mober he willingly gives to the collection out of his store in gratitude to the loving God, who has saved his soul from

Next, a lass, who certainly resembled a gipsy with her dark complexions sang in a touching manner, "My home is in Haven," telling afterwards that "she had loved once up there, and meant to meet them at the close of this warfare below." How many hearts must have sched as they thought of their own dear ones who had left them to dwell with Jesus. God arouse them to a sense of

Another lass said.... Four weeks ago
you would not have found me here. I thought too much of other people opinions, but, thank God, He has take ophibos, but, thank Good, He has search all fear ent of me, and I care not what anybody says of me." This dear sister had come 860 miles to Toronto to got sared, and live with God e people. Hallelejah! Staff-Captain Jones then swn a short account of her life before aversion, and the work she has been engaged in since, namely, rescuing the poor lost girls who are seen night by night walking our city streets. One wife of a city merchant, had sunk so but through drink that her husband was glad to leave her, and so the poor creature, thinking there was no hope for her, went down to the vary dopting of sin and minery; but, thank God, there was a Saviour near at hand. Capt. Jones, finding her out, got her at last to pray, and one day, while both were un their knees before God, she knew and realized that the black, bitter We can only give a very meager idea inght five of us set out with shawle over the property of the extent and solidity of the Contiout head, to gray, and one day, while both in the street and solidity of the Contiout head, no leading with a guitar, for would be a pratting-off of the "gold:"
and sells permission to sing. One setters a conting of the street and solidity of the Contiout head one leading with a spoil, one street and solidity of the Contiout head one leading with a spoil, one street and solidity of the Contiout head one leading with a spoil, one street and solidity of the Contiout head one head so out head, one leading with a spoil, one street and solidity of the Contiout head one leading with the all solid the solid the

"War Cry"-- Selling ing our Soldiers it is glorious to hear them give details of their conversion, how once they thought penances, etc. In the Streets and Cafes of

Paris, (FRANCE.) 1 INCE entering the Training
Home at Paris as Cadets, eight
weeks ago, we have wished
many times that all our friends direst infidelity. both for as and against us selling our "Davisum," we often large could drink of the same waters them. Then we make here with the country of which we have

would save them; but when they went to the Salvation Army, there the light dawned upon them and they can Jesus only was the Wax, the Trath and the Life, and gradly accepted Him. Of course we have also to cope with the

of which we have drunk.

Praise God for the Training Home? it is in shines, in warning sinners and sellPraise God for the Training Home? it is go our papers. Suddenly we feel a lay
out the shundler: what is it? Nothing
more clearly now than ever that we are
much, only a greadarue (policeman) tell-

and several young men are standing around. Wabegin to sing our experience to a poster Swiss meledy. The people listen attentively except one man who ceases as we lift up our hearts to God in sileat prayer. This man followed us into ino different cafes, so stirsoud was

into two silicrent cates, 52 Stituores were
he by sur little band.

We get in precious little talks between
our sougs, kneel down to pray, and come
out. The proprietress of the next cafe
land heard of our proceedings in the first and was standing at her door as we passed, evidently intending as to give her a turn. Very good, in we go, and hold a lovely little meeting; she, seeing how eagerly overybody listened, remark-ed to her husband, "See huw interested overwheely is, they are neither eating, drinking, nor playing cards; we had better turn them out." We often sea tear-running down and conviction depict-ed men the faces of our hearers in the enfes, and what is more we see some of them at our meetings, and what is etill better we shall see them in Heaven.

Before long we are believing to see some of these beautiful enfor turned into Salvation Halls, and the proprietors in-to Salvation Army Officers. The cafes of France are something like the hotels, restaurants, or public houses of England. Oh, that our English proprietors would copy our dear French people, and let the The Salvation Army have a go. Tha Salvation Army is more determined than over that the French and Swiss shall have what they are longing for-The Truth

# Concerning Dress.



mouth of the spostles, had said about "women professing godliness," and dress. I saw very clearly that anything worn for the gratification of van

thing worn for the gratification of variety, or as an ornament, was simila, and, by the grare of God. I left off wearing anything that was orned about.

Then came the enemy, of course, and he would often try to make ma took at others professing holiness, and ho rever making a bit of difference i. the osternal appearance. I had to be very careful not by judge one; but, at he same time, it was very careful not by judge one; the same time, it was very careful not by judge one; the same time, it was very careful not by judge one; the same time, it was very tame but the same time as when the Spirit ware me the assurance that this was

gave me the assurance that this was

His work.

I was at a Selvation Army meeting I was at a Selvation Army meeting one evening, and the captain came and asked me to go and speak to a young lady who essend antioun about her soul. While I was trying to point her to the Sarviour, I said, "Oh, if you only how the real joy of being a Olividian, you would be willing to give up the world this very memeral."

Just then she looked air mee from head just then she looked air me deminister.

to foot, and a voice seemed to whisper,
"Are you not thankful now that you
are not drossed like a worldling?"

Indeed I was, and never since that moment have I had the least desire to wear anything that looked like vanity or worldly conformity; and I have often thought since how many a Christ-ian woman's testimony is spoiled by her not obeying the Word in this

Surely, if all our sisters who sing, "Take my silver and my gold,"

really meant what they sing, the would be a putting-off of the "gold; and what a lot of money would go in

potectual)
or nuove cit.
Of we go, an
a short time egain, perlaps, are s
nounded by another crowd, full of ea (UNLIMITED)

Incorporated pursuant to the promise made by the Lord God, in the

Capital - "The Riches of His Grace,"

Divided into a sufficient number of Shares to admit of every Human Being becoming the possessor of a Share Payment—Noth-ing! "All nations and kindreds and people, and tongues," may obtain an interest gratis

#### ETERNAL RULER:

"OUR PATHER." The "King of kings and Lord of lords." The "Re-deemen." "The "Lord Jesus Christ." The Saviour of the World." The "Desire of all Mations." The "Friend of Suparts." The Vibra and Omega.

#### OFFICIALS:

CHRISTIAN CONVERT, of Transform REUBEN REPENTENCE, of Contri-Terrnee.
Bantuolous Benkanen, of Guiltion Cottago. lotine Square.
Maurix Maurix, of Burnt-at-the-

delity. LURE LOVE, of Tender-kearted Villa.
CLORPAS CHARITY, of Good-Sam-

aritan Road.
Perrea Prayer, of Supplication HAGGAI HUMBLE, of Meck Street. TIMOTHY "GREAT-TRIBULATION." Closet.

Jacon Jov, of Happiness House.

HEZERIAN HOPS, of Trust Ter-ANDREW ADVERNITY, of Grief

PRINT PATIENCE, of Forbearing

Crescent.

DAVID DEFENCE, of Shield Street.

EOMIND ENDUCE, of Suffer Street. FRIENDLY FAITHFUL, of True Ter-

State Hill.

Hall.

ELLIAN EVANORLIST, of Gospel

of Severe-Affliction Hospital

Sphere of Operations-THE WHOLE WORLD.

#### PROSPECTUS:

PROSPECTUS:

This unparelled undertaking was consummated 1860 years ago by the ornel death of our Lord and Savieur Jesus Christ, unified to a cross on Mount Calvary for far wine. After a like of indescription, and the savieur Jesus Christ, unified to a cross on Mount Calvary for the wine. After a like of indescription them, they have been savieured for His numberers—"Father, forgive them, they have been savieured for His numberers—"Father, forgive them, they have been savieured as the savieured for the savieure

AND THE PARTY OF T

time, since coming here, we, like Elisha, | enricalty to hear the conversation sume, since coming here, we, has Einste, i curriculty to hear the conversation of feel that a double portion of the spirit these peculiar creatures wearing such of Elijah (the war) reats upon na. Advice to fineds—Stany of you go to go, the people are made to think of Buston and Bath to drink of the waters Bexton and Bath to drink of the waters here, why not, whilst reading this, seek he beptiam of the Holy Chest, drink of the part own couls and thousands into the Kingdom?

We can only give a very megre idea the water and splitting of the Court If the law ferhids us having open-air meetings we defeat the devil in another way, by entering the eafes, which are exceedingly numerous, every two or three doors almost being one. Last

night five of us set out with shawls over

no up. One cost winter my I manage, beg and baggage, at the Training Home steps. I felt real lonesome, but a cheary-looking lassic came to the door God bless you! Come to the door God bless you! Come this way. I'll call Mrs. Morton (our mother). This made me feel quite at home. I was shown to my room, or dormitory—rather small, but all to myself. I wondared if I should have to share this sleeping-room with others, but felt glad to find overy girl had a little room to herself. Next morning the bell rung at half-past six. Every girl was out by seven. I had a pail and hrush given must be surub half the dining-room. at half past six. Every girl was out by inside meetings were fall of fire. To seven. I had a pull sold break given Coppling even is plenty of work to do, me to sexub half this direction. Substitution of the sold scane out for the seven of the control of the con I thought. At eight the breaffest beil goos. My servishing had given me an eleved us on. specific. I fell to the porridge and milk, etc., with a good will. At 9.90 them, the bell again rings for prayers for the field, and we shall have to break and a lesson. The Training Home low crashing and we shall have to break and a lesson. The Training Home low and we shall have to break and a lesson. The Training Home low and we shall have to break and a lesson. and a leason. The Training Home good and an adve shall have so break Mother spake on 'Vadelman, aboving one another. There was much crying us how we could be real wastelmen for and many serowful 2004-10%; when the Cod, always on the tower watching to on Thursday morning Father Yarnell be sold-winners, and to be helpers of drove up to the door at 7 nm, with his

trick, too, that afternoon, and that was, when we knocked at a door, and it was opsued, to put my foot innide so that the door could not be shut until we had given our message of salvation. Thank given our message of salvation. Thank who are represented in the cases of Christ God a good work was done in raisings, he put to be an ordering. We wanted about 40 houses, prayed m prepared joyfully to give our time and and a fow days after a foot of others, sary to the work of making through classification of the country of the work of making through classification. That will not be a support of the country of the country of the work of the country of the country of the work of making through the form of the country of the work of midney through the form of the country of the work of the country of the country of the work of the country of t knowing one precious woman got saved through that afternoon's visiting. That same day a big woman chased two of us up the street, crying,

'TEX LOCASI I'LL EUL VER!!'

That night we had an open-air meeting, just the Training Home Lasses. What a time! For over an hour the crowds a time! For over an hour the crowds seemed to drink in the words. I am learning what a real warriors's life is. Thursday is the Wax Cart day, so the rules on the walls say. This morning we had a good deate of the Financial work attached to an Army Officer's life. We were making up a blasing of the blast would be a supplementable of the state I know my head got mixed up yeslerday and now to go over every figure again! But of course, it is to get training and fit us for the field.

"I am so glad I came here. I never saw my own littleness so much before, and the great work God has called me to do. Afternoon War Car selling, I take one side of the street, the lassic with me takes the other; we get on very with me takes the other; we get on very well considering. One store-keeper offer-ed to give me a situation. He said, it was a pity to see a nice girl like me selling papers.' I told him 'I was about my Father's business' and talked to him about his own not!'s ettmal wel-fare. I believe his heart was touched.

grant work therefore I cannot come down. God has given us lauses a great work therefore I cannot come down. God has given us lauses a great work when the second date for the work—but it was low use, I must go! God showed me well seed the patients were to see a conditate for the work war in the Admy, and siltent particles and the seed the patients were to see a charge, and siltent particles and the seed the patients were to see a charge, and siltent particles and the seed on the seed the patients were to see a calculate of the Adjustent ching a country to the Adjustent ching to carrier to the Adjustent ching to carrier to the Adjustent ching to carrier to the Adjustent ching a country to the Adjustent ching to carrier to the Adjustent ching a country to the Adjustent ching to carrier to the Adjustent ching to carrier to the Adjustent ching to carrier to the Adjustent ching a country to a carrier to a selvation way down those quasicular to a calculation way down these quasiculations the particle with the whole to, for Problestants, as the country of the Adjustent ching to the Adjustent ching and carrier to a ing to others we get our own souls blessed. Our mother talls us she is "Only you are a new girl are you?" beyond. Our mether talks us also is a like a you Come this way. "It was been a ready to be a range for us to wist the sade me feel quite at home. I was hown to my room, or dornitory—it the small, but all to myself. I won-to-war to my room, or dornitory—it us us a Saturday mering some well I a should have to than the same that the same and the sa day in the open-airs and marches. The inside meetings were full of fire. The

God, slways on the tower watching to be soul-winners, and to be helpers of the unsaved in many other ways. I had never seen things in this light before, and I determined to be a real watchwomas.

"After dinner, house-to-house vicina in the poor quarters of the city, village the property and dirts and drunksmess! Superstrained to be a real to be a real watchwomas.

"After dinner, house-to-house vicina in the poor quarters of the city, village that followed in the property and dirts and drunksmess! A real to be a real watch with the property and dirts and drunksmess. I have the contract of the city watch watch to be a real watch watch to be a real watch watch watch to be a real watch watc

# The Commissioner's Tour DOWN EAST.

ON THE MARCE.

Away on the battlefield, War! war war! Of course a proper soldier likes the war, and is only glad whou he can get a chance to fight. Lord teach me how to fight better. Yes, that is what

#### KINGSTON

is my first stop, A wet night, crowd not so large on account of it, yet much power was felt. Thank God He does cover was felt. Thank God. He does not stop away on account, of the wet nights. He is always on hand. Adit, McHardy helpedu, and D.O., Spoone. At the close 8 souls cought pardon, and 8 purily. A great crowd in the meet-cover of the state of the section of the s

well considering. Ones tere above offers of the seal o

with the whole let, for Protestants, as a general thing, do not seem to care a grap which way things go as long as they make money to. Oh, if you my dear readers care for souls, do for the dear readers eare for souls, do for the sake of Jesus send along a little help towards building Montreal barracks, so that men and women may got a chance of salvation. We spent Saturday and Sunday at

#### WATERLOO.

found the Captain rather sick, but yet a soldier, and proof against the wiles of the devil. May God keep her so. The meetings were powerful, some almost yielded. One brother sought a closer walk with God, and although the visible results were not large, yet thank God work was done which will stand in the Judgment we believe. The Province is deeply laid upon my soul. I have been crying to God day and night to send us some more devoted laborers into His vincyard to help to saye those men and wamen. Will you volunteer? The blood of souls will be upon us if we fail blood of sours win be spon of it we had to do our part in rescuing the perishing and dying in this sin cursed Province.
Oh! these blind leaders of the blind, truly both are falling into the ditch.

And alasi if we really believe in Hell Fire, they will spend eternity there un-less saved.

Yours, to help eave, COMMISSIONER.

#### OPENING

## -or-Richmond, P.Q., Barracks

The Commissioner to the Front.

Thus was proceeded by a splendid Officers Council. How glad we were to meet these dear comrades again. As we talked of God and His power and

to meet these dear comendes spain as we alked of God and Hip power and try to understand how to get at the heart of the people better, God helped to in a wonderful way, and with our heart of it low to God and each beautile to the true and fight the heart of the people better, God helped to the wonderful way, and with our heart of it low to God and each the heart of t

## TELEGRAMS

April 25th. Comber opened yesterday, Ferfect order, deep conviction, two souls.

Adjutant Evans.

April 25th.

Caledonia opened Sunday, Splendid reception and grand crowds, glorious meetings, deep conviction, one soul. Halle

Maor Woolley

#### SCRAPS.

The sun never gets behind a cloud, but a cloud very often gets in front of the sun. Moral: Don't stand in the way of the light.

Our faith is like a telescope in our hands, but we often look through the wrong end—instead of bringing the blassings down, wo see them, as it were, afar off.

Conscience is not an emotion; yet emotions accommany it, and are inten-sified by it. Conscience is not the creature of education and liabit or example ; although it is modified or de example; although it is modified or developed by these. Neither is it theory-come of authority and law; ostrul-standing it is quickened by these. Law everywhere pre-supposes conscience. Law and conscience correlate. This no one denies. But this relation is not that of cause and effect.

Doctrine and Experience. - Semi Doctrine and Experience.— Senip seven holiness workers, plend or significantly with little presentation of the sprintratality with little presentation of the doctrine of entire sanctification. This is a great blunder. They will believe por down. And when the specific or portance goes down, high sprintality goes down with it. It was believe to doctrine at first, and so it will be at the last. We note on jumbles, her as believe to the consequent of the consequent of the second property of the contraction of the contraction of the second property of the contraction of the contraction of the second property of the contraction of the contraction of the second property of the contraction of the contraction of the second property of the contraction of the contraction of the second property of the contraction of the contraction of the second property of the contraction of the contraction of the second property of the contraction of the contraction of the second property of the contraction of the contraction of the second property of the contraction of the contraction of the second property of the contraction of the contraction of the second property of the contraction of the contraction of the second property of the contraction of the contraction of the contraction of the second property of the contraction of the contraction of the second property of the contraction of the contraction of the second property of the contraction of the contraction of the contraction of the second property of the contraction of the contraction of the second property of the contraction of the contraction of the contraction of the second property of the contraction of the contractio

fighters, men and women on whom you can depend in the day of battle, no mat-ter how severe.

# DIVISIONAL

8T. 1989.

CARLETON.—Capt. Lucila Shafer. Glory he to God for victory over the deal in our ewn souls. He has such a grip on the Carleton sinners that in grand times of power and blessing, also saile of all the plain dealing, still they go one backelider reclaimed. pite of all the plain deaning, some on warning them tion we are marching on warning them
of their danger, and intend to while God leaves us here. Comrades, pray for us here in this gospel-hardened

ST. STEPHEN.—Tom. W. Scott.
It to wooks ago since we let you
knew how things were going on in this
form. We are marching dang with
alration song. We believe in going
ye and not down, though some say
we're soft and a little bit off. Yet we
knew what we are about. "Let them
say what they like, the devil we'll fight
and turnlab the world upside down."
Hallelujah. To risk from Major Marrelies and Gard. Fortner, The Major call gilis and Capt. Fortner. The Major got stuck in a snow bank somewhere, but managed to be with us for some of the assaged to be with us for some of the sectings. Bless God souls are coming to Jense for pardon and purity. Blessed time on Good Friday. How we did enjoy conselves, (not huggy riding), nor sight society, but seeking the lost. The successed was lined with exclere in the afternoon Holiness meeting. Talk shout origoruson!, The S. Anderson the section of siter cay that sao would follow result if she had to wade up to her neck in med; and yet some people who say I'm a S. S., cannot march at all if the least hit of mud is on the read. Thuse high heeled boots and the coles as thick has been would get dirty. Well never mind we'll march in heaven without mud, if we follow Him while down

ST. JOHN.—Capt. Banks. God is indeed pouring out His Spirit. We had a wonderful day of blessing on Good Friday. 05 at knoc-drill and one sout to start the day with. Souls in the to sare too any wan. Some in the fountain overy meeting through the day. At night, Major Margotts commissioned the Sergeants and bandsmen of this corps, the power of God came or time corps, the power of ode came down on overy heart, and some wanderest returned home. Sunday night, a sister came to Jossu, the first tropy were by our band, for the afterwards sated, she was going along the street when she heard the mueic, followed to the barracks and got saved. All day at night He so took hold of one brother that he tried to get out of the barracks, but had to return and cry for mercy. out had to return and dry for inserty.

A blessed wave of power swept over the meeting (it seemed just one more stop and we should have been right inside the gatea), and 5 more fell at the morey seat. 10 for the wook, heades a number of wanderers coming home.

#### PETERBORG.

PETERBORO. - Capt. and Mrs. Wiseman. All alive and doing our level heat to need the devil's kingdom. Just completed our second birthday anniversary service. They went off with a swing, Mr. Wm. Gooderham, of Torouto, to the front, assisted by local officers and Adjutant and hosts of soldiere. Mr. Gooderham with his little soughter did us good service. Rev. Mr. Wallace and Mr. G. A. O.ase, coupied seats on the platform, and spoke very feelingly and effectively to the large aud-tance before them. We finished grand week with seven souls and one backelider returned home. To God be all the glory.

FENELON FALLS.-Lient. Slote We had not heard this was a hard shop as some other places we have been sent too, but we heard that we were going among a lot of good hearted people, and sure enough that is very true, but there and enough that is very true, out there ere quite a number of that kind (20n't know they are exced christians) which it they don't know it we are afraid will moon land their soul in hell. We mean to have the victory over the devil and sin, and precious souls shall be won for our Master. We have had

PT. PERRY.-Capt. Pink. saying good-bye to our much beloved comrades in Fencion Falls, we proceed communes in Federal Falls, we proceed to Port Perry, better known of late as Godfrey's Training Home, and I need not say, though the soldiers are few they know how to give a fellow a right ST. STEPHEN .- Tom. W. Scott. royal welcome. They received us with open hearts. Since we have been here open hearts. Since we have been here our shall that heen packed at nearly every meeting, and some turned away on Sunday night, good order, deep con-viction, but no aurrender. We mean to go in with all our hearts, and through the blood and the power of the Hui thost the inhabitants of Port Perrahall he brought to the feet of Jesus.

MILLBROOK. - Capt. Florence

Somebody says that silence means defeat, but thank God Millbrook is as exception to the general rule. The shaking up, and the cries of the peni tent sinners praise God have not been few. Sinners of the deepest dye have come to the Blood for elements, an come to the Blood for elemening, and they are to-day standing, living mom-ments of His saving and keeping power. In the short time I have been been plucked as brands from the eternal burning. Glory to God. And I don't know how many have been sanctified. know how many bave been sanctified. The judgment day alono will reveal the great work God has done, and Ho is still working upon their barts. The meetings last week were times of special power and blessing. Siters meeting Wednesday night, two souls. Tharsday, another poor follow wept his way to the cross. Friday had been amounteed we a big day; Adjutant Bolton, Captain Ireland, and Capt. Dunkley, arrived on Ireland, and Capt. Dunkiey, arrived on the noon train, had dinner togother, and I asked Capt. Ireland to come and don little visiting with me. We wont in one house where a poor woman wa-thirsting for the words of life, sho lietened for some time, then I neked her if she would get on her knees and give God her heart. She answered yes! We

prayed and then sang, "Take all my sins away," and God came down and blessedly swed her. We praised God for what He had done, and had to run for den-tife through a drouching rain to get our water roofs. How glad we were to be su privileged to carry wonderful worst-su privileged to carry wonderful worst-jubileo at night was a grand time, and the soul that had been saved at her own home testified to the saving power of Jesus, Saturday and Sunday were mighty times, one soul and one back-slider for the day. God shall have all the glory.

OAKWOOD .- Cadet Bechtel. This wook we can report victory all along the line. Although we have not seen the rush as we should like to see, yet they 

look back over a week of continual victory. One soul on Monday night At roll-call we had a beautiful time victory. One soul on Monday night.
At roll-call we had a beautiful time.
Soldiers jumping and shonking, but beat
of all two lads came out and gave
themselves to God, and He fully pardoned them. On Friday night arother
sister fell as the Saviour's foot, and ali sister fell as the Saviour's feet, and al-though the bad been so wile that also though the bad been so wile that also the did not cast her out. Twenty at free breakfast. The Lord did indeed meet with us and gave us the witness that souls would be saved. I'nwerful meetings all day, and as one after an-other toil of what the Lord had done for them, we could see conviction stamped on the faces before us. And as we held on to God with that faith that laugha at impossibilities and says they

#### MANITORA.

bringing three souls and one wandered to Himself, making eight for the week

To Him be all the glory.

NEEPAWA .- Capt. Dawson. Monday last it was very stormy, but out we went for the march. Hallchu-jah! It was good, and about 60 people ermo to the meeting, and one navad.

awed.

\*\*Testellay we were out begging for the trust, and got \$15 subscribed. Glory to God. At night we had a soldiers and convorte meeting, it was a real heaven on outh time. During the succeing we saked all those who had yot sawed from to sheer in the to their fact; I 7 stood up, and there are a great many Christians who have and the band month eight in the store to 60 him one year and a half, and ho meed to sell it away. Gierry, one man said he med sevens, and doning he were widely dead one, cought eigens in his store to do him but nevertheless professor of religion one pear and a half, after the course of the course to the pointer-form know blog to the course to the pointer-form know blog to the Salvation Army don't year, that they must be willing to give up Bro.' No, there is no guessing about it, technique the course of the

2 souls got savod. Haldlujah.
On Thursday the train same puffing into the station, bringing Godes Michell. We had a rousing time at night. 7 souls got salvation, and feathers and lidwers were left at the perinsulform as trophics of the vistory. We had a real glorious wind up, nearly overyone in the building shoulding, chapping their must, and waving bandscertufes. Did

One more soul, 57 testimonies, and 15 come over but praise God we are doing chorases in 20 minutes, which made a live each to bring our brethren to real good B and F free and easy, 23 Christ, We cannot speak with angels course to know-drill, among them was superact, but we can tell of Jesus love the small was been with the works ago. He had walked ten miles and eath his whole heart and the propie. Without the works C. Glyri At the Hulling with the third walked the miles and eath his whole heart and so do the people. Without soul was allessed. Glyryi At the Hulling with they charge some the contract and the state of the st soul was literated. Gloryl At the Huli-least meeting one of these who got (christ. Some have been charge mea-saved in the country on Friday was on the march, and was one of the 16 who to keep so change of heart. One had come for the blessing of parity. Frida, temper, doubts and fears were A, earns forward to get and washed away, and joy, peace and hep-timess filled time and the down was was a grand time and the dovil was and he knew that Jesus came into his was a grand more not use over was and ne knew than Jesus came mic his conquered and grisseners set free. Bal-lestyle I in the afternoon there was wooderful times we are having, nor can 31 on the march, and we had a good of the propose over carpeas the swad-given and one sool awad. Everybody Jesus constort and peace of a soul filled with given and one sool awad. Everybody Jesus the swad with the proposed awad. Everybody Jesus the swad with the proposed awad. Everybody Jesus the swad with the proposed awad. Everybody Jesus the swad was a swad with the swad with the swad with the swad was a swad heppy but the sinners. We are pray-ing and believing for everyone to be saved yet in this place and country

#### TORONTO

ORONO.—Cadet Lizzio Paul. We are still saved. Hallolujah. This week has been a week of fighting, but King Jesus is our leader. We are trusting in Him for the victory. The fighting is hard, but we are believing to see many of the people of Orono brought to the blessed Master. Ob may God hasten the time, when all will be brought to the blessed Saviour.

SUTTON.—Capt. Mudge. We arrived here on Friday night in the rain, got a pilot to take us to the barracks, found a few soldiers waiting for us. found a low someties wanting for any We had a short mosting. Back again the next night, and had a big turn out. Everybody took a good look at the new officers. Before the meeting closed, one soul looked to Calvary, found Josus, then went home rejoicing in His love. Glory be to God. Sunday morning knee-drill was a real blessed time. Wo knee-drill was a real blessed time. We had a putting right time at Helineos meeting, one out for the blessing; good march and free and easy in the afternoon, when another out stepped out into the light. Night meeting was a grand time, curviction rested upon the people. Two more stepped into the fountain, unking four since Sat-urday night. Believing for a mighty work here.

OSHAWA. — Cadet Warrington. Hallelujah I Not dead yet, thank God. Since last report we have had some Since last report we have had some wonderful times hero. God has blossed as and given us the victory. The devil has been especially busy the last two weeks, and doing his best to upset us, the contest to the passage of the contest of the passage of the contest of the passage of the contest of the co Lamb. So on wo go. Souls are being saved, and God glerified.

GEORGINA ISLAND.-Benjamin in the contanting incurrant, conspired well as the contant at time we bad, and a contant at time we bad.

Friday, as Cubet Greatres was out in the country visiting, 2 could get sered, and a tight 1 more.

Saturday we had a good time selling Was Carv, and unother good acciding, the more soal, off testimories, and 7 is concorred to the contant and th

MOUNT ALBERT,-Capt. Bradt. Praise God for victory. Last night three souls sought and found salvation over wincerson.

Tound.

Sanday night we had a top of war.

Banday night we had a top of war.

I soul, and a real old Hallelijah free souls sought and found artention

HASTINGS.—Lieut. Menties.

HASTINGS.—Lieut. Menties.

are glad this morning because we can! to God.

Tound.

Sanday night we had a top of war.

I souls for salvation. Glory

Training in our fewiour we shall souls for salvation. Glory

Training in our fewiour we shall souls for salvation.

#### YARMOU H

DIGBY, N. S .- Capt., Helfyard. We are still believing and receiving. God is giving us the victory, and we have been enabled to shout, glory to God! as four precious souls have been set at liberty. We mean to march co-nntil Digby is wen for God. Lord

BRIDGETOWN, N. S. -Cap!, Do Giera. This beautiful little town was bombarded by salvation on the 3rd We arrived to take charge ou the 5th. Since then we have had our hall packed, the best of order, and hall packed, the best of order, and soule nearly every meeting. Sunday was a blessed time. Our march "was grand, eighteen strong." Hall full, good "free and easy," and at the close five souls. At night we were packed in something like herrings in a box. A real Holy Ghost needing with blood and first testiments and a we desert in and fire testimonies, and as we drew in the net we had four precious jowels, one a fine hig man who came fourteen miles to give his heart to God. If you mant to see what God is doing in Bridgelown, buy the Was Cax every week, we will do the work, and God shall have the boner and glory.

#### MONCTON.

NEWCASTLE, N. B .- Capt. Mo Donald. "Marching on, marching on, On to victory, on to victory. Our God shall have Newcastle by-and-bye. Then its war! war! war! Fire a volley! war! Jesus shall have all New Brunswick." Amen! shouts the Kings The fight is still tough here, in this way, so few cre willing to forsake all and follow the Carpenter's Son (Jesus), hut glory to flod, we are working for Hirs, and he says: "My word shall not return unto me void." We do all we can and are determined that the devil shall not get us to worry about what we cannot do. We have had a hard pull this week, and a long pull in the struggle, but have succeeded in pulling two souls out of the devil's grasp.

#### HALIFAX.

TRURO.-Cicero T. Jones. As 1 TRURO.—Geero T. Jones. As I appeared on the street last Sunday, I was foreibly struck by a large number of peopla wanding their way to different places of worship, with their Bibles under their arms, faces pulled down, and looking very religious in general. But what etriks me the hardest is where are the control of the property of t "where are they on weak days." We are about to hold a week of Holiness meatings when we hope to become better acquainted with them. The outside of the platter looks very well, but Jesus must have the inside clean before He will sup with us. Two out for par-don and several for Holiness.

WESTVILLE.—Capt. Armstrong, "God have meroy upon a wicked old sinner as I am," was the cry of an old man as he knelt at Jesus's feet, shakman as he shell at Jesus's feet, shak-ing from head to fook, in our meeting Sunday afternoon, and the Lord heard his prayer and pardoned his many sina. Two souls and one hackshider was the result of our weeks labour. Bless God the sinners are beginning to feel their the sinners are beginning to feel their need of a Seviour, as many are deeply convicted. We are praying and believ-ing for a mighty shaking amongst the dry bones. May the Lord hasten the

dirty clothes, and general work-day appearance, a shoemsker and a tinker with leather aprons, some boots, ham-mers, etc. were also seen; and ou the womens' side were dust cape and aprons in profession, and washboards, brooms, dust pans, and various other things ornamented the platform. The meet-ing was good. The barracks full of on the march, crowds lined the streets watching the procession; it evidently was as attractive as Barnum's circus watching the procession; it evidency of any was as attractive as Barmur eicrus was as attractive as Barmur eicrus in in most places. The testimonies is in most places. The testimonies were good—limitesting God's wenderful power, and by their dress, instruction of the procession of done away out here among the fields. From each of the halls only about four or five houses can be seen, but we find a real salvation spirit in the converts, and the Holy Ghest "go" required to make the devil run. One old gray-leaded man got the blassing of Holiness. Hallelu-jah! At home the fight went on the same, and on Saturday evening we same, and on Saturday evening we went in far a "happy coultes," meet-ing. Beal good. Grand advice given, but no one yielded. Sanday all day knowing the presence of Jesus was with us, we went on and three back-sliders yielded to the strivings of the Spirit, get forgiven, and made happy. Glery to Got

HALIFAX. - Lieut. Colc. Seven HALIFAX.—Leut. Colc. Seven souls have bid ferewell to the devil, and fell at the feet of Jesus and found fell at the feet of Jesus and found home, and just like Jesus Ho welcomed them back and took them in. Heilfax braves are still threshing the devil and bringing sculs to the bleeding feet of Josus. Halleluiah.

#### MONTREAL

MONTREAL II.-Capt. Mershall. MONTHEALI II.—Capt. Merenau, This Monday morning finds us still true to God, and although we have not seen any results of our lebors, yet we feel assured that the work is done, and feel assured that the work is done, and eternity alone will reveal the results. The work down in point St. Charles is going on. God shall hare H:s way with us, is the language of our hearts.

ENOLITON, P. Q.—Capi. Staplea.— The victory this week has been on insard's side again. Our converts are anticoming to talk and pray. Last room below our hall, and God came and met with us, bless His namo. The converts prayed earnestly for God to save souls. One dear brother said, "Olb awe souls. One dear brother said, "Olb awe souls. One dear brother said," saved last night nor to-day, do save one to-night," and although the words of our comrades were not nicely placed yet we know God heard thom, for He saved three scole, making six for the week, bless His name. He does not look at the words but the heart. One doar sister who came out last night, said when she got to her feet, "I feel as though a great load had been lift-ed off mo." Glory to God, it was the

## OTTAWA.

ALMONTE. -- Capt. Gooks. Here we are again riter enother week's hard fighting, but we always find that hard fighting. fighting brings the victory, and we have our Father's strong arm to lean on, and He has promised to bring us off and the has premised to bring us of victorious, and we can say that we have proved He is true to His promise. We are proving it more and more every day. The soldiers are going in for more heliness of heart, and that helps

#### PALMERSTON.

WINGHAM.— Capt. Spackman.
Still on the move. Thank God for what
He is still doing. Since hat report we
have been baving some wonderful
times. Four soule too weeks ago and
two last week, with a number for cleantwo has weak, which are number to clean-ting. Mesterday we had Quintelet No. 2. have come back been being itred size with us, and the people were well pleased and one soul came to Jesus Glory to His name.

The besiders wonderful welcome. Heart follow.

WALKERTON.— Capt. Pletcher. Hallelnjah! Another waek finds us uicely saved, even through all that the devel did to stop us. We have not seen only converted, yet we believe there was a work done. We feel sure under such a leader we are bound to win. Our prayors are for the people's salvation.

WIARTON,-Capt. Ida May. Blees WIARTON.—Cept. Ide May. Blead times deep conviction, sincer coming to Jesus. This week we had Major Clover with us; the power of God rested upon our meeting and many hearts was moved towards: God and heaven. As the Major farewelled to this Division and pleaded with the unconverted to farewell to ein and the devil, one does raiter when they were the converted to farewell to ein and the devil, one does raiter week they way to the foot of the Cross. Hallelgiah!

#### HAMILTON.

HAGERSVILLE, - Roy. Cadet Maloney, Irish Jim. Praise the Lord, oh my soul! and all that is within dar sister who came out hast night, as the second of the s

into the fountain, but looking to Man. His has carried us through, and instal of the devil making as think was no waysted hore, we know been to God as a way to held it has been to be a support of the wants, that will use the people into your proposed of the wants, that will use the people into for Jenus, and will speed only the for Jenus, and will speed on the daying warhi. We know where us is a will alter is a way, and whether is a will there is a way, and where there is faith there is a way. Keep telleton for a mighty earthquake.

OSHWEKEN.-Lieut. Hoag. We OSHWEKEN.—Lists. Hear, the are having some most powerful time, and we still on the upward name, be, Monday night as we mast for relical one poor sim sick soul made his system to be a simple of the still the hall and took his seat night in she warey corner, but the spirit of Ga toward the position of the still the still the still the still the still the still the ward to the still the wask, and Sunday night us a crowning time, as seeks testice that the name power of God. Yet are the still the still the name power of God. Yet to the saving power of God. ?! were convicted of sin and felt their of a Saviour, and before we closed there were three sinners and one backstill

STONE RIDGE, (Out Past) .- Lists Hong. Praise God another week d vietery. The rocks are getting metad and souls are being born into the kingdom. We have not only got the size-dom. We have not only got the size-in our sonls, but praise God the drei is getting defeated. His runks are gri-ting all broken up. Three bestillen have come back home being tired of in

WATERDOWN, -- Capt. Weaver. Thank God the walls of the derile kingdom are beginning to crumble, we believe there will be a terrible cash soon. We arrived here on Thursday last armed with the King Johenshi last armed with the king senema-might, determined to conquer through Him. Glory to God! victory is see Soldiers are getting desperately in can cet about the souls who are going right out of Waterdown into hell. We an going in to do our best to warn thems their danger. All day Sunday the power of God was felt, and though at

SEAFORTH. Capt. Mottersheed and wife. Arrived here on Thursday; Found quistated Company No. 2, who rendered us valuable sid. A glorious mesting and one backsider releatment, Fallenjah. Saturday and Sanday. The saturday and Sanday to illness was unable to most wining a light of the saturday and Sanday. But the saturday and Sanday to illness was unable to most wining a light of the saturday and Sanday. But the saturday and Sanday is a saturday and Sanday in the saturday and saturd RIDGE TOWN. - Capt. Andrews. gospel shote are wounding many a poor soul and some of them are getting healed.

we last wrote you two weeks ago we have rejoiced over 10 precious seek coming to the Cross, and right glad some of them were to be loome one more, whilst those who had until that

CHATHAM .- Capt. Owen. Since

KINGSVILLE. — Capt. Wilson. King Jesus still leading on, though the "some other time" dovil keeps many in the bondage of sin. This week we can rejoice over the return of two products to Rulear's house, and we find a volley for our war trophies, at Thou & Ga?

Our hearts are full of singing this morn-Our hearts are that of change in a mighty reamour here. Christians are taking the change in our meeting. One more interest in our meeting. One under a hushol for 25 years, now sets i upon a candlestick, that it may give the week with eight souls won for Joses. To Hie name we give all the

CARARAQUI .- Licot. Fordham. Fire a volley. The devil is losing ground here. Four souls for the week, Soldiers more determined to fight and

KINGSTON .- Cadet Eston. are still marching on to victor. In looking over the past week, we have been made to rejoice while seeing prebeen made to rejoice while secung pre-cious souls seeking the Saviour. Al-though the devil rages, and shows him-self in different forms through his good agents, we mean to go should his good the strength of our King, bringing sinners

CAMDEN EAST .- Lieut Harrison. it has been a time of blessing and re-freshing to our souls. It would he im-possible for us to describe in full the transactions which have taken place since our last report, but we know that heaven's recorder knows all about it. We believe it has caused beaven to re joins over seeing eight precious souls who have embraced Jesus, and acknow-ledged Him as their Lord and Saviour. There are others yet that are halting between two opinions. God holp them to choose the better part.

SEELEY'S BAY .- Cupt. A. Jones. This morning our motto is victory or dettle. We believe that the devil's teth. We bulkere that the derile teth kingdom shall soon come down in this largeon shall soon come down in this piece. Already it has slinken. The deal it mying the morning over ten leaving his annie. The people are feel-leaving his rame, and the seek feeling God was going to give the vietory. Started with three sails Monday night. Grand meetings all well. Bunday was a day of blees and the seek feeling God was going to give an element of the sail Monday night. Grand meetings all well. Bunday was a day of blees and well well and the sail was a sail of the sail which well as the sail of th

#### LONDON

STRATHROY.—Capt. Ella Smith. Praise God, after another wook's fight-ing Jesus still reigns in our hearts. The Soldiers are gotting nearer to God, and the enemies of the Lord are submitting thomselves unto Him. Eve precious souls have desorted the renks of satan. All glory be to Jesus!

PETROLIA.-Capt. Ludgate. Wo FDINOISA.—Capt. Ludgate. We have been doing our best for the Lord his week, and, praise His name, we have had not seek of victory. One old lady cause out to the ponitent-form during the week, but went away without getting asved, because she was not willing to give up a certain besetting as it is as a constituted of the control of the is no Salvation for them on those con

blessing them during the past week and that they were believing for big times on the Sunday. Saturday night we found Him in our midst, a blessed Free-aud-easy, the soldiers fired away into the devils ranks and drove him from the field, and we closed the meeting with two souls in the fountain, who testified that God had saved them and testined that Gee had saven men auch that they would be true to Iline. Sen-day all day there was a blessed influence about 7.30. a.u. the soldiers began to arrive for knee-drill (soldiers note), and seemed in carnest that God should work through them, and so He did, work through them, and so Ho did, At Holiness meating, at the invitation, two volunteered out for the bleasing, one dear sister said this pride had in the past kept her from the bleasing, and she had grieved the Spirit by not up to your vows and victory is sure, Christ shall reign.

HUNTSVILLE .- Cadet Smith. On Thursday night the barracks was pack-ed, as we had announced for a baby

twe been doing our best for the Lord is well, and praise Hin name, we valid Army here is going up, up, up, thay had a week of victory. One old laid the glory. This peak if you can to the pomitten her well as the peak in the glory. The peak is the peak in the glory, the peak is the peak in the glory is the glory of the glory in t MIDLAND. - Capt. Lack. The Sal-

BARRIE.

NEWMARKEI.— Capt. Freeuum.
Where are you soing? was the crystal through the with a drum. The open-air meeting was good, arowds of people atooa and listened withlow so poke of Jessa and Nowmarket was the reply, and off 1 to go once more in the strongth of Gold to yeast the death. Arriving there I stunst a soin a threat segainst all that it good to enquiry I found that Got I had been blessing them during the past week and latt they were believing for high times to the contract of the soldiers in the dikt—but the was the contract of the soldiers in the dikt—but the was the contract of the soldiers in the dikt—but the way the soldiers of the soldiers with and the contract of the soldiers in the dikt—but the way the soldiers of the soldiers with and the contract of the soldiers in the dikt—but the way the soldiers of the soldiers with and the contract of the soldiers with a soldier than the contract of the soldiers in the dikt—but the way the soldiers of the soldiers with a soldier than the way the soldiers of the soldiers with a soldier than the way the soldiers of the soldiers with a soldier than the way the soldiers of the soldiers with the all the soldiers where the soldiers with the soldiers where the soldiers with the soldiers where the soldiers with the soldiers where the soldiers was the soldiers with the soldiers where the soldiers was the soldiers where the soldiers was the soldiers where the soldiers was the soldiers was the soldiers where the soldiers was the soldiers where the soldiers was the soldiers was the soldiers where the soldiers was the soldiers was the soldiers was the soldiers where the soldiers was the s

BERLIN.—Capt. Kemp. We arrived on Thursday. First inceting a nice crowd, and the fire holl rang and out went the people. Since Friday no hall so we have been holding the forts out in the open-sir. God has been blessing our souls. We have letd good cruwds there, and the devil got some good shots, and last night we held the fort amid tobacco and emoke and pushing. Hundreds following. We all feel sure our God shall have Berlin by and by.

PLATTSVILLE, -Copt. Coate. He who is for ue is more than all who ure and she had grieved the Spirit by not in for ut is more than all who are jumping when foot fold let. Now He jamin sun. Thank Gool for another had on the loose, everything was swept seek of victory. Meetings well attendamy, and she round id a what Gool told of help on conviction. Sonik getting her or fold. Afternoon: "Wake up the survel. On Priday night as the healt was allow taking part, and at night as we meeting in a friend's heats which the way warned the people and pleasled with gladly did, and we had a blessed time resulted lindr position yet would not yield. Keep believing commends News-rus she wanted to be althreight and the property of the control of day good time, forty-seven at knee-drill.
God's Spirit working two souls and one
back-slider for the week. Hellelujuh!

with Halolingh babies all un fre. As one after modifier testified to where the state of the people were held spellloand. God little the came out in form of the people were held spellloand. God little the came out in form of the people were held spellloand. God little the people were held spellloand in the came out in people were held spellloand in the came out in people were held spellloand. God little the people were held spellloand in the form of the people were held spellloand in the form of the people were held spellloand in the form of the people were held spellloand in the form of the people were held spellloand in the form of the people were held spellloand in the form of the people were held spellloand in the form of the people were held spell to the people were held spell to the people were held spell to the people were the p

RINGSVILUE.— Capt. Wilson.

Ring Jesus still leading on, though the dispussed that rains of dwell leading on, though the dispussed that rains of dwell leading and and a ware out before its and woke up the bedage of sin. This week we can rejoic over the return of the condete of the return of the control of the solidies who never came to problem to be the rain of the control of the solidies who never came to problem to a volley for one war that we can be controlled to the branche mount of the solidies who never came to the practice mount of the solidies who never came to desire the practice mount of the solidies who never came to the control of the solidies who never came to the control of the solidies who never came to the control of the solidies who never came to the control of the solidies who have control of the control of the solidies who have the control of the control of the solidies who have the control of the control of the solidies who have the control of the control of the solidies who have the control of the control of the solidies who have the control of the control of the solidies who have the control of the control of the solidies who have the control of the control of the solidies who have the control of the solidies who have the control of the solidies who have the control of the control of the solidies who have the solidies and who the control of the solidies who have the contro ed us hitherto, and being assured that this departure is both this work and His will, we are not careful to lay this matter before our friends known and unknown. Our work and its results are by this time understood all over the Dominion, the sin and the darkness of Dominion, the six and the decreases of the population of this great city are painfully preminent, and the adaptability of our modes for reaching these masses is a fact, that has been practically demonstrated.

We have therefore thought it well.

having prayerfully considered the mat-ter to lay this special appeal before our friends, not only of the city and Pro-vince, but also of the whole Dominion. Every Salvationist, every Christian, every lover of God, and the souls He died to redeem, may! overy lover of home and country, of good government. and a law abiding community, are in-terested in this matter. To them therefore we affectionately and confidently appeal for help to provide this most necessary means of elevating the de-graded and fallen, the hopeless and the godless of this vast community to decenoy, parity, happiness and God. Contributions should be sent either to Adjutant VanAllan, Alexander St., Montreal, or to

T. B. Consus, Commissioner, Dominion Head-quarters, Salvation Temple, Toronto.

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CADETS	Cokrs. Toronto I	No
McGinness:	Toronto I	-22
Hamilton	Newcords N.A.	***
Quick	Petrolia	116
Halfvard	Windsor N. S.	TON
Pearson	.Chatham, "	54
Argustrony	Balleville	-22
Shirtliff	Parrsboro'	2.
Robertson	Parrehoro'	50
		20
	Total .	
Dawarea	Total	1294
PRIVATES.	Total	1294
Graham	Total	1294
Graham Robertson	Total	125 125
Graham Robertson Richardson	Winnipeg	125 104
Graham Robertson Richardson	Winnipeg	125 104
Graham	Total	125 104 100 80
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254

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